



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
[www.ladpw.org](http://www.ladpw.org)

DONALD L. WOLFE, Director

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **W-9**

August 17, 2006

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**ANNEXATION AND LEVYING OF ASSESSMENTS TO THE CONSOLIDATED  
SEWER MAINTENANCE DISTRICT OF 18 PARCELS WITHIN UNINCORPORATED  
TERRITORIES AND THE CITIES OF COMMERCE, DIAMOND BAR, DUARTE,  
GLEN DORA, INDUSTRY, PICO RIVERA, ROLLING HILLS, AND WALNUT  
SUPERVISORIAL DISTRICTS 1, 4, AND 5  
3 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Adopt the enclosed Resolution of Intention to annex 18 parcels listed and described in the Resolution to the Consolidated Sewer Maintenance District and to order the levying of sewer service charges within the annexed parcels.
2. Set the matter for hearing and instruct the Executive Officer of the Board to publish the enclosed notice in both English and Spanish newspapers.
3. Adopt the enclosed Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 18 parcels.

4. Instruct the Director of Public Works to notify property owners of all identified parcels of real property within the annexation parcels by United States mail of the amount of the District's sewer service charge to be imposed upon each property; the basis for calculating the sewer service charge; the reason for the sewer service charge; and the date, time, and location of the above hearing not less than 45 days prior to the date set for public hearing.

**AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT YOUR BOARD:**

1. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the District to be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2007-08.
2. Determine that said action is exempt from the California Environmental Quality Act pursuant to Section 21080 (b)(8).
3. Find that the annexations and assessments are to meet operational expenses to maintain service within the proposed annexation areas.
4. Instruct the Director of Public Works to file the necessary statement of boundary change with the State Board of Equalization and the County Assessor.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

These recommended actions are required to annex parcels benefiting from sewers to the District. The areas to be included are located within unincorporated territories and the Cities of Commerce, Diamond Bar, Duarte, Glendora, Industry, Pico Rivera, Rolling Hills, and Walnut. There will be no exchange of property tax revenue as a result of these annexations.

Approval by your Board of the proposed annexations will allow the District to continue to maintain the local sanitary sewers. Sewer service charges will be imposed on the annexed parcels to provide funding for the District to maintain the sewer facilities. The Cities of Commerce, Diamond Bar, Duarte, Glendora, Industry, Pico Rivera, Rolling Hills, and Walnut have adopted resolutions, on file with the Executive Officer of the Board of Supervisors, granting consent and jurisdiction to the County for the inclusion of City territory in the District.

### **Implementation of Strategic Plan Goals**

This action is consistent with the County Strategic Plan Goal of Service Excellence since maintaining the sewer system protects public health and the environment, which improves the quality of life in the County. It is also consistent with the goal of Fiscal Responsibility as the sewer service charges provide sufficient funds to continue maintaining the sewer system in a safe, effective, and environmentally sound manner.

### **FISCAL IMPACT/FINANCING**

This action will have no impact to the County's General Fund. This action would generate an estimated additional \$41,000 in yearly revenue in the District starting in Fiscal Year 2007-08 to provide continuing support for ongoing sewer maintenance operations.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

In accordance with Section 58850 et. seq. of the Government Code, this proposal was reviewed by the Director of Public Works and the County Assessor. The boundaries were approved as to definiteness and certainty and are shown on the enclosed legal descriptions.

Section 4896 et. seq. of the Health and Safety Code requires that the Board may, by resolution, fix a time and place of hearing of the proposed annexations. Public Works shall post the required notices of public hearings.

Consent and jurisdictions for these annexations were granted by the affected cities in accordance with Section 4895 of the Health and Safety Code.

As required by Section 4899 of the Health and Safety Code, the Board shall direct its Executive Officer to publish a notice of the hearing in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIII D, Section 6(a), requires that owners of parcels subject to increased or new sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of charge and method of determination, and the date, time, and location of the hearing. In the event a weighted majority of property owners protest an increased charge within any district, such charge may not be imposed.

The Honorable Board of Supervisors  
August 17, 2006  
Page 4

The Director of Public Works shall file the necessary statement of boundary change with the State Board of Equalization and the County Assessor as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Resolution of Intention, Property Tax Resolution, and Notice of Hearing have been approved as to form by County Counsel.

#### **ENVIRONMENTAL DOCUMENTATION**

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain services in existing service areas and is exempt from the California Environmental Quality Act pursuant to the Public Resources Code, Section 21080 (b)(8).

#### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Not applicable.

#### **CONCLUSION**

Please return two adopted copies of this letter to Public Works, Waterworks and Sewer Maintenance Division.

Respectfully submitted,

DONALD L. WOLFE  
Director of Public Works

JH:sr  
BDL641.doc

Enc.

cc: Chief Administrative Office  
County Assessor  
County Counsel

**IN THE MATTER OF ANNEXATION OF  
PARCELS 201-05 THROUGH 217-05 AND 120-06  
WITHIN THE CITIES OF COMMERCE, DIAMOND BAR, DUARTE, GLENDORA,  
INDUSTRY, PICO RIVERA, ROLLING HILLS, WALNUT, AND  
UNINCORPORATED AREAS  
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

**RESOLUTION OF INTENTION**

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles,  
State of California, as follows:

**SECTION 1.** It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

**SECTION 2.** That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Commerce)**

**Parcel 201-05** *All that certain real property, situate in portion of Rancho San Antonio (Lugo), in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center line of Eastern Avenue, as shown on Parcel Map No. 13429, filed in Book 158, pages 50 to 56, inclusive of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the easterly prolongation of the northerly line of that certain parcel of land described in deed to Kraft Foods Company, recorded in Book 23507, page 379, of Official Records, in the office of said registrar-recorder/county clerk, said intersection having California State Plane Coordinates, NAD 83 of N 1817792, E 6512606, said intersection also being a point in the westerly boundary of the City of Commerce, as same existed on January 12, 2006, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on said date; thence along said westerly boundary of the City of Commerce, South 82°40'30" East 50.00 feet and North 07°39'50" East 1317.30 feet to the northwesterly corner of Parcel 2 of said parcel map; thence along the boundary of said parcel map the following described courses: South 82°40'30" East 874.97 feet to the beginning of a tangent curve concave to the south and having a radius of 478.34 feet, easterly along said curve through a central angle of 14°57'45" an arc length of 124.92 feet, South 67°42'45" East 1051.65 feet, South 22°19'52" West 24.96 feet, and South 67°42'45" East 329.99 feet to the northerly terminus of a non-tangent curve concave to the west and having a radius of 277.94 feet, a radial of said last mentioned curve to said terminus bears North 45°08'42" East, said last mentioned curve being in the westerly boundary of that certain parcel of land described in deed to United States Steel Corporation, recorded on December 9, 1955 in Book 49754, page 129, of said Official Records; thence along said boundary of Consolidated Sewer Maintenance District the following courses: southerly along said last mentioned curve through a central angle of 67°07'58" an arc length of 325.66 feet, South 22°16'40" West 1192.21 feet, North 82°40'30" West 905.43 feet, North 07°39'50" East 200.00 feet, North 82°40'30" West 1272.96 feet, and North 07°39'50" East 322.24 feet to the point of beginning.

Containing: 85.20 ± Acres

Description Approved  
Donald L. Wolfe

Director of Public Works

By David W. Farrell  
Licensed Land Surveyor



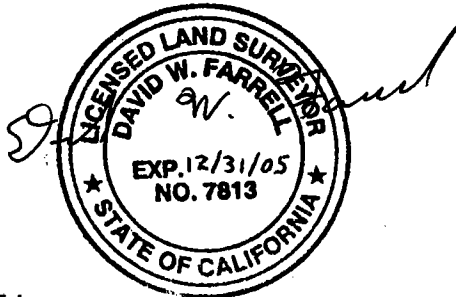
**JAN 18 2006**

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Commerce)**

**Parcel 202-05**    *All that certain real property, situate in portion of Rancho San Antonio (Lugo), in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center line of Bandini Boulevard, as shown on Parcel Map No. 24285, filed in Book 274, pages 38, 39, and 40 of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the southerly prolongation of the easterly line of said parcel map, said intersection having California State Plane Coordinates, NAD 83 of N 1818343, E 6517064; thence along said center line, North 67°42'45" West 455.68 feet to the southerly prolongation of the westerly line of said parcel map; thence in a direct line, North 26°16'25" East 523.85 feet to the northwesterly corner of said parcel map, said northwesterly corner being the westerly terminus of a non-tangent curve concave to the north and having a radius of 478.34 feet, a radial of said curve to said terminus bears South 19°45'08" West; thence along the boundary of said parcel map the following courses and curves: easterly along said last mentioned curve through a central angle of 09°35'58" an arc length of 80.14 feet, South 79°50'50" East 50.00 feet to the beginning of a tangent curve concave to the south and having a radius of 444.34 feet, easterly along said last mentioned curve through a central angle of 12°08'05" an arc length of 94.11 feet, and South 67°42'45" East 197.58 feet to the northeasterly corner of said parcel map; thence in a direct line, South 22°17'15" West 553.24 feet to the point of beginning.

Containing: 5.45 ± Acres



Description Approved  
Donald L. Wolfe

Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

SEP 13 2005

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Diamond Bar)**

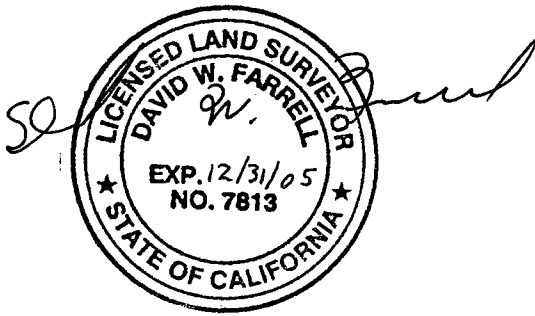
**Parcel 203-05** *All that certain real property, situate in portion of Sections 10 and 11, Township 2 South, Range 9 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center line of Diamond Bar Boulevard, as shown on map of Tract No. 52267, filed in Book 1245, pages 57 to 72, inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the westerly prolongation of that certain course having a bearing and length of N 79°15'00" W 66.00 feet in the northerly boundary of Lot "D" of said tract, said intersection having California State Plane Coordinates, NAD 83 of N 1825918, E 6619867; thence in a direct line, South 79°15'00" East 116.00 feet to the easterly terminus of said certain course; thence along the boundary of said tract the following courses and curves: South 40°30'00" East 195.00 feet, South 69°59'16" East 190.69 feet, North 44°30'00" East 77.00 feet, North 45°00'00" West 320.00 feet, North 1°00'00" West 19.00 feet, North 57°44'24" East 135.08 feet, North 70°30'00" East 170.00 feet, North 20°00'00" East 140.00 feet, North 50°00'00" East 111.00 feet, North 35°00'00" West 159.00 feet, North 16°00'00" West 284.00 feet, North 33°00'00" East 36.00 feet, North 86°25'00" East 267.00 feet, South 48°00'00" East 55.00 feet, South 87°00'00" East 77.00 feet, North 49°00'00" East 79.00 feet, South 74°00'00" East 124.00 feet, North 60°00'00" East 95.00 feet, South 84°29'13" East 121.71 feet, South 56°31'17" East 346.67 feet, North 39°27'46" East 162.00 feet, North 66°46'30" East 299.54 feet, South 84°00'00" East 127.00 feet, North 79°00'00" East 232.00 feet, North 55°00'00" East 132.02 feet, South 29°48'03" East 58.02 feet, South 59°51'14" West 48.03 feet, South 29°33'23" East 257.00 feet, South 5°44'17" West 241.60 feet, South 24°23'05" East 137.73 feet, South 7°10'00" West 384.00 feet, North 82°20'00" West 129.00 feet, South 37°00'00" West 159.00 feet, South 90°00'00" West 73.00 feet, North 27°00'00" West 142.00 feet, South 55°20'00" West 82.37 feet, South 15°28'17" West 141.03 feet, North 60°29'01" West 100.41 feet, South 55°20'00" West 45.65 feet, South 60°50'00" West 82.42 feet, South 16°43'26" East 200.00 feet, South 54°08'46" West 371.71 feet,



South 15°00'00" East 70.00 feet, South 47°00'00" West 72.00 feet, North 56°00'00" West 98.00 feet, South 73°00'00" West 255.00 feet, South 3°00'00" East 117.00 feet, South 86°00'00" West 85.00 feet, North 42°00'00" West 230.00 feet, South 71°00'00" West 194.00 feet, North 54°00'00" West 168.00 feet, North 13°00'00" West 209.00 feet, South 58°30'00" West 242.00 feet to the most southerly corner of Lot "J" of said tract; thence in a direct line through the southwesterly corner of said Lot "J", North 75°44'03" West 503.89 feet to a point in said center line of Diamond Bar Boulevard, said point being the southerly terminus of a non-tangent curve concave to the east and having a radius of 4000.00 feet, a radial of said curve to said terminus bears North 86°02'30" West, northerly along said curve through a central angle of 06°47'30" an arc length of 474.15 feet to the point of beginning.

Containing: 67.16 ± Acres



Description Approved

Donald L. Wolfe

Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

VN: parcel 203-05.doc

SEP 13 2005

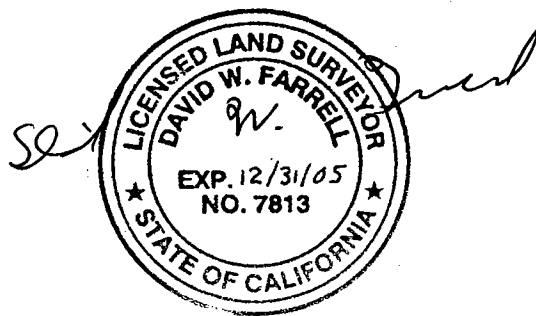
**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Diamond Bar)**

**Parcel 204-05** *All that certain real property, situate in portion of Section 17, Township 2 South, Range 9 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center line of Brea Canyon Road, as shown on map of Tract No. 32400, filed in Book 1225, pages 16 to 21, inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the easterly prolongation of the northerly line of Lot "A" of said tract, said intersection having California State Plane Coordinates, NAD 83 of N 1820094, E 6609416, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 23, 2005; thence along said center line the following courses: South 13°55'49" West 246.22 feet to the beginning of a tangent curve concave to the east and having a radius of 4000.00 feet, southerly along said curve through a central angle of 03°58'52" an arc length of 277.93 feet, and South 09°56'57" West 604.02 feet to the beginning of a tangent curve concave to the east and having a radius of 2000.00 feet, southerly along said last mentioned curve through a central angle of 02°17'44" an arc length of 80.13 feet to its intersection with the easterly prolongation of the southerly line of Tract No. 52204, as shown on map filed in Book 1225, pages 12 to 15, inclusive of said Maps; thence along the boundary of said last mentioned tract the following courses: North 89°51'37" West 394.54 feet, North 89°51'17" West 763.50 feet, and North 20°52'57" West 93.03 feet to a point in the southerly boundary of Tract No. 52203, as shown on map filed in Book 1225, pages 23, 24, and 25, of said Maps, said last mentioned point being the southeasterly terminus of a non-tangent curve concave to the northeast and having a radius of 318.00 feet, a radial of said last mentioned curve to said terminus bears South 31°27'52" West; thence northwesterly along said last mentioned curve and said last mentioned boundary through a central angle of 30°25'24" an arc length of 168.85 feet to the most southwesterly corner of said Tract No. 32400; thence along the boundary of said last mentioned tract the following courses: continuing northwesterly along said last mentioned curve through a central angle of 04°25'04" an arc length of 24.52 feet, North 23°41'40" West 86.66 feet to the southerly terminus of a non-tangent curve concave to the west and having a radius of 63.00 feet, a radial of said last mentioned curve to said terminus bears South 67°40'13" East, northerly along

said last mentioned curve through a central angle of 82°26'51" an arc length of 99.66 feet to the beginning of a reverse curve concave to the northeast and having a radius of 17.00 feet, northwesterly along said last mentioned curve through a central angle of 65°15'32" an arc length of 19.36 feet, North 05°08'28" East 31.28 feet, North 36°03'28" East 3.54 feet, North 11°39'42" East 15.22 feet, North 03°03'11" East 24.48 feet, North 02°01'01" West 7.97 feet, North 04°30'19" West 16.24 feet, North 07°37'50" West 16.49 feet, North 18°41'39" West 16.11 feet, North 41°02'33" West 7.39 feet to the southeasterly terminus of a non-tangent curve concave to the southwest and having a radius of 170.00 feet, a radial of said last mentioned curve to said terminus bears North 70°30'52" East, northwesterly along said last mentioned curve through a central angle of 04°52'51" an arc length of 14.48 feet, North 24°21'59" West 49.79 feet, North 64°47'56" East 17.94 feet, North 24°50'42" West 219.40 feet, South 76°54'57" West 64.54 feet, South 65°10'10" West 49.02 feet, North 40°40'05" West 28.40 feet, North 29°39'04" West 19.28 feet, North 22°11'35" West 29.09 feet, North 18°39'27" West 34.09 feet, North 17°06'43" West 27.70 feet, North 14°14'01" West 26.62 feet, North 10°48'59" West 22.48 feet, North 16°27'28" West 41.43 feet, North 26°01'59" West 39.94 feet, North 58°13'13" West 31.73 feet, North 09°51'15" West 297.38 feet to the most northwesterly corner of said last mentioned tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses: North 73°52'33" East 302.67 feet, North 69°51'48" East 400.25 feet, South 31°36'17" East 155.91 feet, and South 79°30'00" East 1282.91 feet to the point of beginning.

Containing: 50.01 ± Acres



Description Approved  
Donald L. Wolfe

Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

VN: parcel 204-05.doc

SEP 13 2005

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Diamond Bar)**

**Parcel 205-05** *All that certain real property, situate in portion of Sections 27 and 28, Township 2 South, Range 9 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the most easterly corner of Tract No. 51169, as shown on map filed in Book 1217, pages 65 to 72, inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said most easterly corner having California State Plane Coordinates, NAD 83 of N 1812987, E 6617264, said most easterly corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 25, 2005; thence along the boundary of said tract the following courses and curves: South 45°28'51" West 1410.32 feet, South 45°29'35" West 20.13 feet to the southerly terminus of a non-tangent curve concave to the east and having a radius of 600.00 feet, a radial of said curve to said terminus bears South 71°53'31" West, northerly along said curve through a central angle of 14°07'26" an arc length of 147.91 feet, North 03°59'03" West 616.69 feet to the beginning of a tangent curve concave to the east and having a radius of 2000.00 feet, northerly along said last mentioned curve through a central angle of 08°40'45" an arc length of 302.96 feet, North 04°41'42" East 195.63 feet to the beginning of a tangent curve concave to the west and having a radius of 500.00 feet, northerly along said last mentioned curve through a central angle of 10°37'24" an arc length of 92.71 feet, North 84°04'18" East 170.68 feet to the southwesterly terminus of a tangent curve concave to the northwest and having a radius of 300.00 feet, northeasterly along said last mentioned curve through a central angle of 36°40'05" an arc length of 191.99 feet to the westerly terminus of a non-tangent curve concave to the north and having a radius of 44.00 feet, a radial of said last mentioned curve to said terminus bears South 43°11'53" West; thence along said boundary of Consolidated Sewer Maintenance District the following curve and course: southeasterly, easterly, and northeasterly along said last mentioned curve through a central angle of 99°08'59" an arc length of 76.14 feet and South 55°57'06" East 803.49 feet to the point of beginning.

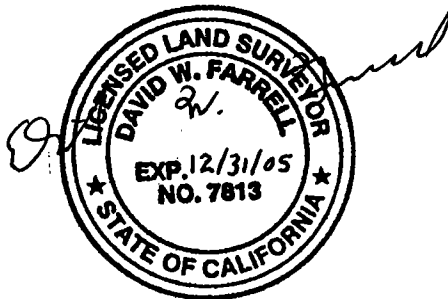
Containing: 20.26 ± Acres

Description Approved

Donald L. Wolfe

Director of Public Works

By David W. Farrell  
Licensed Land Surveyor



SEP 14 2005

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Duarte)**

**Parcel 206-05** *All that certain real property, situate in portion of Rancho Azusa (Duarte), in the County of Los Angeles, State of California, described as follows:*

Beginning at the southwesterly corner of Parcel Map No. 4784, as shown on map filed in Book 143, pages 72 and 73, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said southwesterly corner having California State Plane Coordinates, NAD 83 of N 1876682, E 6576407, said southwesterly corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 26, 2005 ; thence along the boundary of said parcel map, North 00°02'51" West 559.85 feet and South 79°24'17" East 146.77 feet to the northwesterly line of Tract No. 35138, as shown on map filed in Book 951, pages 52 to 55, inclusive of Maps, in the office of said Registrar-Recorder/County Clerk; thence along said boundary of Consolidated Sewer Maintenance District the following courses: South 79°24'17" East 259.24 feet, South 15°29'23" West 289.65 feet, South 89°36'45" East 121.34 feet, South 00°04'22" East 142.42 feet, South 89°36'45" West 161.07 feet, South 59°00'41" West 39.82 feet, South 00°04'22" East 41.20 feet, and South 89°36'45" West 247.64 feet to the point of beginning.

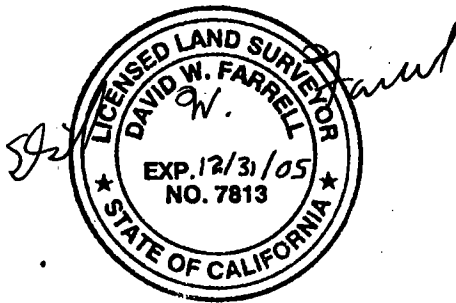
Containing: 4.44 ± Acres

Description Approved

Donald L. Wolfe

Director of Public Works

By David W. Farrell  
Licensed Land Surveyor



SEP 14 2005

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Glendora)**

**Parcel 207-05** *All that certain real property, situate in portion of Section 28, Township 1 North, Range 9 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the northwesterly corner of Tract No. 43761, as shown on map filed in Book 1137, pages 56, 57 and 58, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said northwesterly corner having California State Plane Coordinates, NAD 83 of N 1874616, E 6612735, said northwesterly corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 26, 2005 ; thence along the boundary of said tract the following described courses: North 89°36'30" East 701.06 feet, South 00°35'25" West 454.56 feet, North 84°25'59" West 156.11 feet, South 33°11'43" West 179.78 feet, South 56°49'58" East 59.56 feet, South 09°30'58" East 123.11 feet, South 07°31'06" West 153.60 feet, and South 00°39'45" West 201.60 feet to the most southeasterly corner of said tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses: South 89°49'05" West 15.19 feet, North 00°01'05" East 4.00 feet, South 89°49'05" West 349.88 feet, South 00°03'28" West 4.00 feet, South 89°49'05" West 125.28 feet, and North 00°02'28" East 1100.41 feet to the point of beginning.

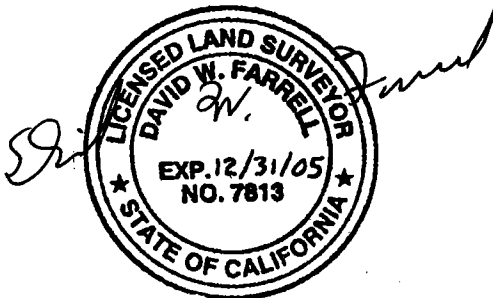
Containing: 14.54 ± Acres

Description Approved

Donald L. Wolfe

Director of Public Works

By *David W. Farrell*  
Licensed Land Surveyor



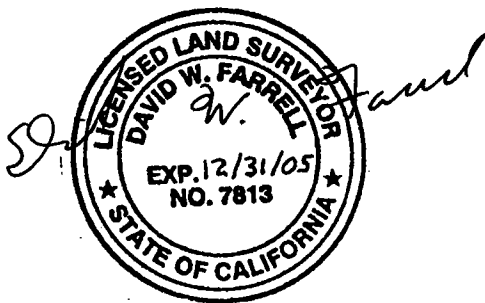
SEP 14 2005

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Glendora)**

**Parcel 208-05** *All that certain real property, situate in portion of Section 33, Township 1 North, Range 9 West, San Bernardino Base and Meridian and in a portion of the Rancho San Jose, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the southerly side line of Route 66 (also known as Foothill Boulevard), 100 feet wide, as shown on map of Tract No. 52483, filed in Book 1265, pages 87 to 91, inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the southerly prolongation of the westerly line of said tract, said intersection having California State Plane Coordinates, NAD 83 of N 1868801, E 6615087, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 6, 2005; thence in a direct line, North 00°01'41" West 855.50 feet to the northwesterly corner of said tract; thence in a direct line through the northeasterly corner of said tract, North 89°36'30" East 911.75 feet to the center line of Amelia Avenue, as said center line is shown on said map; thence along said last mentioned center line and its southerly prolongation, South 00°02'58" East 1054.17 feet to said southerly side line of said Route 66, as shown on said map; thence along said southerly side line, North 78°05'15" West 932.30 feet to the point of beginning.

Containing: 19.99 ± Acres



Description Approved

Donald L. Wolfe

Director of Public Works

By *David W. Farrell*  
Licensed Land Surveyor

SEP 14 2005

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Industry)**

**Parcel 209-05** *All that certain real property, situate in portion of Sections 4, 5, 8, and 9, Township 2 South, Range 9 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the southwesterly terminus of that certain course having a bearing and length of N 49°23'35" E 1398.42 feet in the northwesterly boundary of Parcel Map No. 315, as shown on map filed in Book 304, pgs 28, 29, and 30, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said southwesterly terminus having California State Plane Coordinates, NAD 83 of N 1830010, E 6610823, said southwesterly terminus also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 29, 2005; thence along the boundary of said tract the following courses: North 49°23'35" East 1398.42 feet to the northerly terminus of a non-tangent curve concave to the east and having a radius of 338.10 feet, a radial of said curve to said terminus bears North 54°55'01" West, southerly along said curve through a central angle of 49°11'18" an arc length of 290.26 feet, South 14°06'19" East 208.54 feet to the beginning of a tangent curve concave to the west and having a radius of 378.10 feet, southerly along said last mentioned curve through a central angle of 44°40'27" an arc length of 294.81 feet; thence in a direct line through the most easterly corner of said parcel map, South 51°02'43" East 738.79 feet to the southeasterly side line of Ferrero Parkway, 61 feet wide, as shown on said map; thence along said side line, South 38°57'17" West 1424.43 feet to its intersection with the center line of Old Ranch Road, as shown on said map; thence along said last mentioned center line, North 56°10'09" West 1027.50 feet to a straight line perpendicular to the southwesterly line of said parcel map and which passes through the northwesterly terminus of said southwesterly line; thence along said straight line, North 33°49'51" East 40.00 feet; thence along said boundary of Consolidated Sewer Maintenance District the following courses: North 87°57'36" East 51.63 feet, North 38°57'17" East 226.81 feet to the southeasterly terminus of a non-tangent curve concave to the northeast and having a radius of 390.00 feet, a radial of said last mentioned curve to said terminus bears South 52°08'29" West, northwesterly



along said last mentioned curve through a central angle of 31°28'37" an arc length of 214.26 feet, North 06°22'54" West 190.97 feet to the beginning of a tangent curve concave to the east and having a radius of 500.00 feet, northerly along said last mentioned curve through a central angle of 30°01'42" an arc length of 262.05 feet to the point of beginning.

Containing: 46.37 ± Acres



Description Approved  
Donald L. Wolfe

Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

VN: parcel 209-05.doc

SEP 14 2005

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Pico Rivera)**

**Parcel 210-05**    *All that certain real property, situate in portion of Rancho Paso de Bartolo (Pico),  
in the County of Los Angeles, State of California, described as follows:*

Beginning at the easterly corner of Tract No. 32428, as shown on map filed in Book 1121, pages 65, 66 and 67, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said easterly corner having California State Plane Coordinates, NAD 83 of N 1825064, E 6542972, said easterly corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 26, 2005 ; thence along the boundary of said tract the following described courses: South 50°37'18" West 143.07 feet, North 51°22'15" West 1255.72 feet to the southwesterly terminus of a non-tangent curve concave to the southeast and having a radius of 4501.15 feet, a radial of said curve to said terminus bears North 52°36'50" West, northeasterly along said curve through a central angle of 01°46'54" an arc length of 139.97 feet to the northerly corner of said tract; thence in a direct line, South 51°22'15" East 1286.31 feet to the point of beginning.

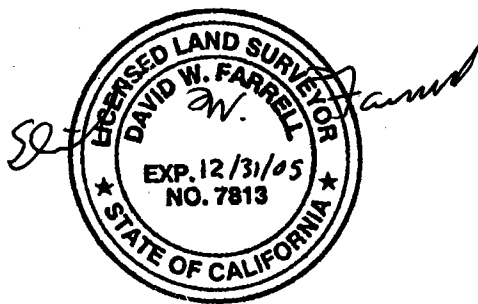
Containing: 4.09 ± Acres

Description Approved

Donald L. Wolfe

Director of Public Works

By *David W. Farrell*  
Licensed Land Surveyor



SEP 14 2005

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Walnut)**

**Parcel 211-05** *All that certain real property, situate in portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:*

Beginning at the most westerly corner of Lot 33 of Tract No. 45068, as shown on map filed in Book 1117, pages 37 to 47, inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1833650, E 6605771, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 20, 2006; thence in a direct line through the southwesterly corner of said lot, South 07°57'33" East 299.03 feet to the center line of Gartel Drive, as shown on said map; thence along said center line the following courses: South 89°45'33" East 286.24 feet to the beginning of a tangent curve concave to the north and having a radius of 241.53 feet easterly along said curve through a central angle of 18°48'23" an arc length of 79.28 feet, North 71°26'04" East 23.84 feet to a straight line perpendicular to said last mentioned course and which passes through the most westerly corner of Parcel Map No. 3066, as shown on map filed in Book 39, page 69, of Parcel Maps, in the office of said registrar-recorder/county clerk; thence along said straight line, South 18°26'00" East 25.00 feet to said most westerly corner; thence along the southerly line of said last mentioned parcel map, South 87°03'00" East 15.27 feet to the northwesterly corner of Parcel 2 of Parcel Map No. 25656, as shown on map filed in Book 304, pages 84 and 85, of said Parcel Maps; thence South 00°11'19" West 277.87 feet to the southwesterly corner of said last mentioned parcel; thence in a direct line through the most southerly southeasterly corner of said last mentioned parcel, South 89°48'41" East 175.09 feet to the northerly prolongation of the center line of Casa Loma Lane, as shown on said last mentioned map; thence along said prolongation and said center line, South 00°11'19" West 92.13 feet to the westerly prolongation of the southerly line of Parcel 4 of said last mentioned parcel map; thence South 89°54'00" East 183.00 feet to the southeasterly corner of said last mentioned parcel; thence North 00°11'19" East 370.00 feet to the northeasterly corner of said last mentioned parcel map; thence along

the westerly boundary of Tract No. 23276, as shown on map filed in Book 734, pages 19 and 20 of Maps, in the office of said registrar-recorder/county clerk, North 10°48'52" East 278.98 feet to the generally southerly side line of said Gartel Drive, as shown on said map; thence North 58°23'24" East 25.00 feet to said center line of Gartel Drive; thence along said center line the following courses: South 31°36'36" East 128.41 feet to the beginning of a tangent curve concave to the north and having a radius of 77.88 feet, easterly along said last mentioned curve through a central angle of 91°33'00" an arc length of 124.44 feet, North 56°50'24" East 74.35 feet to the beginning of a tangent curve concave to the southeast and having a radius of 304.14 feet northeasterly along said last mentioned curve through a central angle of 11°20'02" an arc length of 60.16 feet, North 68°10'26" East 289.11 feet to the southerly prolongation of that certain course having a bearing and length of N 21°52'00" W 100.00 feet in the westerly boundary of Parcel Map No. 16087, as shown on map filed in Book 187, pages 68 and 69, of said Parcel Maps; thence North 21°52'00" West 125.00 feet to the northerly terminus of said certain course; thence continuing along said last mentioned boundary, North 05°59'42" East 390.00 feet and South 88°53'11" East 359.92 feet to the northeasterly corner of said last mentioned parcel map; thence North 21°49'27" East 171.75 feet to the most northerly corner of Parcel 1 of Parcel Map No. 19011, as shown on map filed in Book 208, pages 51 and 52, of said Parcel Maps; thence South 48°20'04" East 537.70 feet to the most easterly corner of said last mentioned parcel; thence South 41°41'30" West 305.60 feet to the northeasterly corner of Parcel 3 of said last mentioned parcel map; thence South 65°17'35" West 225.93 feet to the northwesterly corner of said last mentioned parcel; thence in a direct line through the southwesterly corner of said last mentioned parcel, South 13°58'03" East 284.70 feet to the center line of said Gartel Drive, as shown on said last mentioned map; thence along said last mentioned center line the following courses: North 75°48'20" East 146.77 feet to the beginning of a tangent curve concave to the north and having a radius of 337.24 feet, easterly along said last mentioned curve through a central angle of 16°32'29" an arc length of 97.36 feet, North 59°15'51" East 122.40 feet, and North 61°46'51" East 370.45 feet to the northeasterly boundary of Tract No. 8138, as shown on map recorded in Book 157, pages 13 to 17 inclusive, of said Maps; thence along said boundary of

Consolidated Sewer Maintenance District the following courses: South  $48^{\circ}19'00''$  East 2065.60 feet, North  $20^{\circ}30'04''$  West 265.10 feet, North  $69^{\circ}29'56''$  East 25.00 feet to the northerly terminus of a non-tangent curve concave to the northeast and having a radius of 350.00 feet, a radial of said last mentioned curve to said terminus bears  $S\ 69^{\circ}29'56''\ W$ , southeasterly along said last mentioned curve through a central angle of  $34^{\circ}57'07''$  an arc length of 213.51 feet and South  $55^{\circ}27'11''$  East 133.31 feet to the northeasterly terminus of a non-tangent curve concave to the northwest and having a radius of 1200.00 feet, a radial of said last mentioned curve to said last mentioned terminus bears South  $55^{\circ}27'11''$  East, said last mentioned curve being a curve in the center line of La Puente Road, as shown on map of Tract No. 32248, filed in Book 1038, pages 63 and 64, of said Maps; thence continuing southwesterly along said last mentioned curve through a central angle of  $41^{\circ}35'33''$  an arc length of 871.11 feet; thence along said boundary of Consolidated Sewer Maintenance District the following courses: South  $76^{\circ}08'22''$  West 1959.43 feet, North  $01^{\circ}21'09''$  West 62.28 feet, North  $70^{\circ}12'55''$  East 978.79 feet, North  $34^{\circ}29'00''$  West 299.42 feet to the beginning of a tangent curve concave to the east and having a radius of 171.63 feet, northerly along said last mentioned curve through a central angle of  $32^{\circ}29'00''$  an arc length of 97.30 feet, North  $02^{\circ}00'00''$  West 38.39 feet to the beginning of a tangent curve concave to the west and having a radius of 178.38 feet, northerly along a said last mentioned curve through a central angle of  $31^{\circ}19'00''$  an arc length of 97.50 feet, North  $33^{\circ}19'00''$  West 21.80 feet to the beginning of a tangent curve concave to the southwest and having a radius of 150.60 feet, northwesterly along said last mentioned curve through a central angle of  $36^{\circ}44'00''$  an arc length of 96.55 feet, North  $70^{\circ}03'00''$  West 97.19 feet to the beginning of a tangent curve concave to the northeast and having a radius of 200.18 feet, northwesterly along said last mentioned curve through a central angle of  $21^{\circ}29'08''$  an arc length of 75.07 feet, South  $76^{\circ}18'00''$  West 629.57 feet, North  $09^{\circ}45'00''$  East 54.56 feet to the beginning of a tangent curve concave to the east and having a radius of 365.64 feet, northerly along said last mentioned curve through a central angle of  $09^{\circ}23'00''$  an arc length of 59.88 feet, North  $19^{\circ}08'00''$  East 88.00 feet to the beginning of a tangent curve concave to the west and having a radius of 97.46 feet, northerly along said last mentioned curve through a central angle of  $34^{\circ}13'00''$  an arc length of

58.20 feet, North 15°05'00" West 55.25 feet, North 89°54'00" West 1473.95 feet to the beginning of a tangent curve concave to the north and having a radius of 373.10 feet, westerly along said last mentioned curve through a central angle of 07°41'00" an arc length of 50.03 feet, North 82°11'00" West 71.40 feet to the beginning of a tangent curve concave to the northeast and having a radius of 184.24 feet, northwesterly along said last mentioned curve through a central angle of 30°22'00" an arc length of 97.65 feet, North 51°49'00" West 33.60 feet to the beginning of a tangent curve concave to the northeast and having a radius of 284.04 feet, northwesterly along said last mentioned curve through a central angle of 19°58'00" an arc length of 98.98 feet, North 31°51'00" West 131.00 feet to the beginning of a tangent curve concave to the southwest and having a radius of 597.50 feet, northwesterly along said last mentioned curve through a central angle of 09°34'00" an arc length of 99.76 feet, North 41°25'00" West 160.82 feet, North 88°11'00" West 54.10 feet to the beginning of a tangent curve concave to the northeast and having a radius of 107.63 feet, northwesterly along said last mentioned curve through a central angle of 49°50'00" an arc length of 93.61 feet, North 38°21'00" West 13.85 feet to the beginning of a tangent curve concave to the southwest and having a radius of 87.48 feet, northwesterly along said last mentioned curve through a central angle of 59°30'00" an arc length of 90.85 feet, South 82°09'00" West 8.40 feet to the beginning of a tangent curve concave to the north and having a radius of 392.80 feet, westerly along said last mentioned curve through a central angle of 08°45'00" an arc length of 59.99 feet, North 89°06'00" West 327.15 feet to the beginning of a tangent curve concave to the northeast and having a radius of 76.26 feet, northwesterly along said last mentioned curve through a central angle of 42°56'00" an arc length of 57.14 feet, North 46°10'00" West 766.87 feet, North 38°35'00" East 249.30 feet to the most westerly corner of Parcel 1 of Parcel Map No. 5527, as shown on map filed in Book 74, pages 60 and 61, of said Parcel Maps; thence along the southerly boundary of said last mentioned parcel the following courses: South 84°03'02" East 29.69 feet, South 38°35'00" West 14.52 feet, South 53°31'00" East 99.50 feet, South 70°41'00" East 98.88 feet, South 71°44'20" East 91.32 feet, South 81°12'58" East 50.84 feet, North 63°49'29" East 59.89 feet to the most northerly corner of Parcel 2 of said last mentioned parcel map; thence along the boundary of said last mentioned parcel: South 19°10'53"

West 63.19 feet and South 25°41'18" East 62.41 feet to the northerly corner of Lot 31 of Tract No. 45068, as shown on map filed in Book 1117, pages 37 to 47, inclusive of said Maps; thence along the boundary of said last mentioned tract the following courses: South 50°29'30" East 265.04 feet, South 72°41'55" East 180.00 feet, and North 14°27'20" East 156.58 feet; thence along said boundary of Consolidated Sewer Maintenance District the following courses: South 75°46'03" East 108.67 feet, South 08°14'00" West 281.40 feet, South 89°15'13" East 99.73 feet, North 27°34'37" East 310.10 feet, North 12°18'34" West 149.97 feet, South 85°30'27" East 104.76 feet, South 88°53'08" East 155.60 feet, North 85°51'26" East 126.58 feet, and North 65°12'26" East 54.30 feet to the point of beginning.

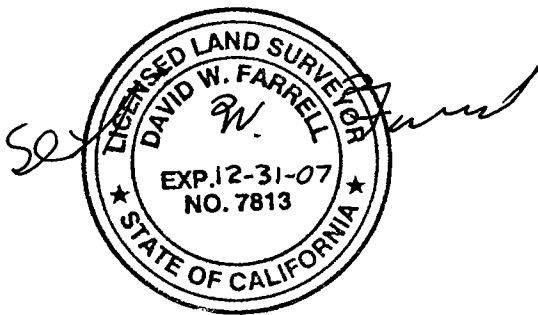
Containing: 134.10 ± Acres

Description Approved

Donald L. Wolfe

Director of Public Works

By David W. Farrell  
Licensed Land Surveyor



TM/VN: parcel 211-05R.doc

APR 13 2006

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Altadena)**

**Parcel 212-05** *All that certain real property, situate in portion of Rancho San Pascual (Garfias), in the County of Los Angeles, State of California, described as follows:*

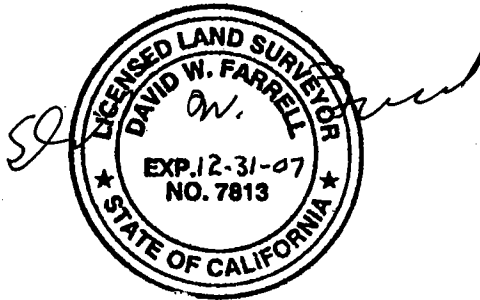
Beginning at the most northerly corner of Tract No. 13971, filed in Book 288, page 45, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said northerly corner having California State Plane Coordinates, NAD 83 of N 1895678, E 6517484, said northerly corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 6, 2005; thence along said boundary the following described courses: North 22°25'00" East 311.19 feet, South 65°08'00" East 256.33 feet, South 22°27'00" West 303.84 feet, and North 66°28'51" West 255.97 feet to the point of beginning.

Containing: 1.89 ± Acres

Description Approved  
Donald L. Wolfe

Director of Public Works

By David W. Farrell  
Licensed Land Surveyor



**JAN 18 2006**



**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Rowland Heights)**

**Parcel 213-05**

*All that certain real property, situate in portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:*

Beginning at the northerly corner of Lot 14 of Tract No. 26387, as shown on map recorded in Book 693, pages 60 to 63, inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said northerly corner having California State Plane Coordinates, NAD 83 of N 1837312, E 6558911, said northerly corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 2, 2005; thence in a direct line, North 43°17'15" East 260.47 feet to the westerly corner of Lot 17 of Tract No. 52663, as shown on map filed in Book 1258, pages 99 and 100, of said Maps; thence along the boundary of said last mentioned tract, North 42°36'01" East 214.03 feet and North 05°23'04" East 323.53 feet to the northerly corner of Lot 7 of said last mentioned tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses: South 50°45'55" East 569.41 feet, South 67°15'00" West 538.32 feet to the beginning of a tangent curve concave to the southeast and having a radius of 500.00 feet, southwesterly along said curve through a central angle of 19°56'16" an arc length of 173.99 feet, South 67°55'40" West 124.87 feet, and North 50°22'00" West 56.11 feet to the point of beginning.

Containing: 4.16 ± Acres



Description Approved

Donald L. Wolfe

Director of Public Works

By David W. Farrell

Licensed Land Surveyor

**JAN 13 2006**

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Hacienda Heights)**

**Parcel 214-05** *All that certain real property, situate in portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:*

Beginning at the most easterly southeasterly corner of Lot 4 Tract No. 35713, as shown on map filed in Book 1123, pages 90 and 91, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1824272, E 6565863, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 12, 2005; thence along the boundary of said tract, North 23°51'10" West 62.45 feet and South 89°10'12" West 204.76 feet; thence South 59°20'52" West 141.35 feet to the most easterly corner of Parcel 3 of Parcel Map No. 13076, as shown on map filed in Book 178, page 43, of Parcel Maps, in the office of said registrar-recorder/county clerk; thence along the boundary of said Parcel, South 15°56'00" West 85.00 feet; thence in a direct line through the southwesterly corner of said parcel, South 63°13'47" West 308.46 feet to the original center line of Turnbull Canyon Road, as shown on said map; thence along said center line, North 11°13'00" West 75.43 feet and North 66°19'00" West 273.30 feet to the southwesterly prolongation of the westerly line of Parcel 1 of said parcel map; thence in a direct line, North 26°19'00" East 192.43 feet to the northwesterly corner of said parcel; thence in a direct line, North 86°23'19" East 409.98 feet to the most easterly corner of said tract; thence in a direct line through the westerly corner of Lot 7 of said Tract No. 35713, North 24°31'08" West 347.44 feet to the center line of Turnbull Canyon Road, as shown on said last mentioned map; thence along said last mentioned center line the following courses: North 51°59'19" East 53.92 feet to the beginning of a tangent curve concave to the southeast and having a radius of 466.68 feet, northeasterly along said curve through a central angle of 40°59'28" an arc length of 333.88 feet, South 87°01'13" East 113.05 feet to the beginning of a tangent curve concave to the north and having a radius of 553.06 feet, easterly along said last mentioned curve through a central angle of 19°52'19" an arc length of 191.82 feet; thence along said boundary of Consolidated

Sewer Maintenance District the following courses: North 73°06'28" East 150.35 feet, South 76°02'13" East 174.69 feet, and South 29°49'19" West 758.23 feet to the point of beginning.

Containing: 12.75 ± Acres



Description Approved  
Donald L. Wolfe

Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

VN: parcel 214-05.doc

JAN 19 2006

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT**

**Parcel 215-05** *All that certain real property, situate in portion of Rancho Paso de Bartolo (Pico), in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the easterly boundary of Tract No. 35559, as shown on map filed in Book 919, pages 22, 23, and 24, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the northwesterly line of that certain parcel of land described in deed to Rose Hills Memorial Park Association recorded in Book 52959, page 46 of Official Records, said intersection having California State Plane Coordinates, NAD 83 of N 1827257, E 6549121, said intersection also being a point in the boundary of the Consolidated Sewer Maintenance District, as same existed on January 9, 2006; thence along the boundary of said tract the following courses: South 51°07'25" East 374.73 feet, South 44°30'56" East 87.37 feet, South 41°53'24" East 25.32 feet, South 39°40'19" East 25.50 feet, South 35°20'19" East 25.96 feet, South 33°14'12" East 26.25 feet, South 31°10'57" East 26.57 feet, South 22°23'33" East 12.44 feet to the southeasterly corner of said tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses: South 33°17'35" West 31.79 feet, South 42°29'54" West 243.61 feet, South 17°14'55" West 91.56 feet, South 48°57'17" West 59.70 feet, North 51°07'59" West 1573.39 feet to the westerly terminus of a non-tangent curve concave to the south and having a radius of 1060.00 feet, said curve being concentric with and 240.00 feet southeasterly, measured radially from that certain 1300.00 foot radius curve in the center line of Workman Mill Road, as shown on said map, a radial of said 1060.00 foot radius curve to said terminus bears North 42°45'34" West, easterly along said last mentioned curve through a central angle of 15°39'38" an arc length of 289.73 feet, North 62°54'04" East 187.91 feet, and South 51°07'25" East 803.27 feet to the point of beginning.

Containing: 15.89 ± Acres

Description Approved

Donald L. Wolfe  
Director of Public Works

By *D. W. Farrell*  
Licensed Land Surveyor

DA:C/legal-parcel215-05,01/10/06

**FEB 08 2006**

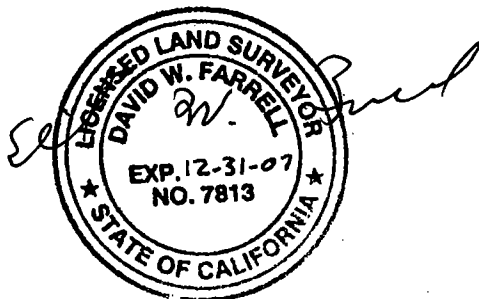


**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Rowland Heights)**

**Parcel 216-05** *All that certain real property, situate in portion of Rancho La Puente, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of that certain line parallel with and 150 feet easterly, measured at right angles, from that certain course having a bearing and length of N. 2°49'30" E. 2859.30 feet in the easterly boundary Forster and Rowland Tract, as shown on map filed in Book 17, page 165, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the northerly line of Lot 3 of Tract No. 52134-05, as shown on map filed in Book 1235, pages 95, 96, and 97, of said Maps, said intersection having California State Plane Coordinates, NAD 83 of N 1820409, E 6597998, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 18, 2006; thence along the boundary of said last mentioned tract the following courses: North 79°32'43" East 18.95 feet, South 59°40'52" East 8.84 feet, North 79°43'54" East 17.18 feet, North 08°15'33" East 6.07 feet; thence in a direct line through the northeasterly corner of Lot 5 of said last mentioned tract, North 79°46'19" East 351.60 feet to the southerly line of the City of Industry, as same existed on said date; thence along said boundary of Consolidated Sewer Maintenance District the following courses: South 75°21'15" East 393.59 feet, South 10°27'53" West 1607.32 feet, South 86°08'55" West 560.19 feet, and North 02°46'50" East 1649.19 feet to the point of beginning.

Containing: 25.37 ± Acres



Description Approved  
Donald L. Wolfe

Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

**JAN 23 2006**

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of San Gabriel)**

**Parcel 217-05**     *All that certain real property, situate in portion of Section 31, Township 1 North, Range 11 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the southerly line of Rancho Mangana Road, as shown on map of Tract No. 47696, filed in Book 1157, pages 96 to 99, inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the westerly line of Southern California Edison Co. Right of Way, as shown on map filed in Book 30, page 9, of Record of Surveys, in the office of said registrar-recorder/county clerk, said intersection corner having California State Plane Coordinates, NAD 83 of N 1868608, E 6537314; thence along the boundary of said tract the following courses: South 71°11'39" West 653.84 feet, North 10°09'37" East 45.72 feet, South 71°11'39" West 64.89 feet, North 23°17'14" East 682.73 feet, North 76°32'30" East 42.21 feet, North 13°27'30" West 56.54 feet, North 23°17'14" East 150.01 feet to the most northerly corner of said tract; thence along said westerly line, South 34°11'46" East 579.84 feet and South 03°46'11" West 163.70 feet to the point of beginning.

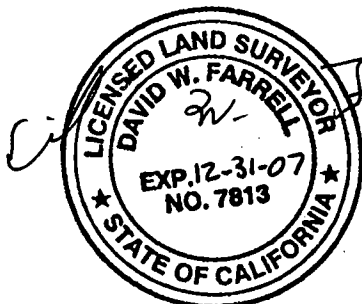
Containing: 6.61 ± Acres

Description Approved  
Donald L. Wolfe

Director of Public Works

By *D. W. Farrell*  
Licensed Land Surveyor

VN:parcel 217-05.doc



**JAN 29 2006**

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Rolling Hills)**

**Parcel 120-06** *All that certain real property, situate in portion of Rancho Los Palos Verdes, in the County of Los Angeles, State of California, described as follows:*

Beginning at the northwesterly corner of Lot 7 of Tract No. 30605, as shown on map filed in Book 825, pages 81 and 82, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said northwesterly corner having California State Plane Coordinates, NAD 83 of N 1737285, E 6451325, said northwesterly corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 5, 2006; thence in a direct line, South 72°26'50" East 251.67 feet to the northeasterly corner of said lot; thence in a direct line, North 09°45'07" East 82.35 feet to the northwesterly corner of Lot 2 of said tract; thence in a direct line, South 72°26'50" East 410.44 feet to the northeasterly corner of said last mentioned lot; thence along the boundary of said tract the following courses and curve: South 25°27'15" West 231.43 feet, South 05°22'15" East 419.92 feet to the southeasterly terminus of a non-tangent curve concave to the northeast and having a radius of 350.00 feet, a radial of said curve to said terminus bears South 19°04'15" West, northwesterly along said curve through a central angle of 47°09'25" an arc length of 288.07 feet to the most easterly corner of Lot 1 of Tract No. 24669, as shown on map filed in Book 787, pages 33 and 34, of said Maps; thence along the southerly boundary of said last mentioned lot and Lots 2, 3, and 4 of said last mentioned tract the following courses and curves: South 66°13'40" West 30.00 feet, South 19°54'50" West 83.69 feet, North 88°40'41" West 302.16 feet, North 13°58'08" East 64.66 feet to the easterly terminus of a non-tangent curve concave to the north and having a radius of 490 feet, a radial of said last mentioned curve to said easterly terminus bears South 13°58'08" West, westerly along said last mentioned curve through a central angle of 16°15'32" an arc length of 139.05 feet to the beginning of a reverse curve concave to the southwest and having a radius of 1002.96 feet, northwesterly along said last mentioned curve through a central angle of 10°03'01", an arc length of 175.93 feet, North 69°49'21" West 223.65 feet, North 83°35'00" West 123.00 feet, North

70°45'00" West 123.00 feet to the westerly boundary of said last mentioned tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses: North 26°42'54" East 219.68 feet, North 54°27'43" East 125.86 feet, South 37°35'00" East 93.45 feet, South 69°22'23" East 383.66 feet, and North 17°33'10" East 271.06 feet to the point of beginning.

Containing: 12.29 ± Acres



Description Approved  
Donald L. Wolfe

Director of Public Works

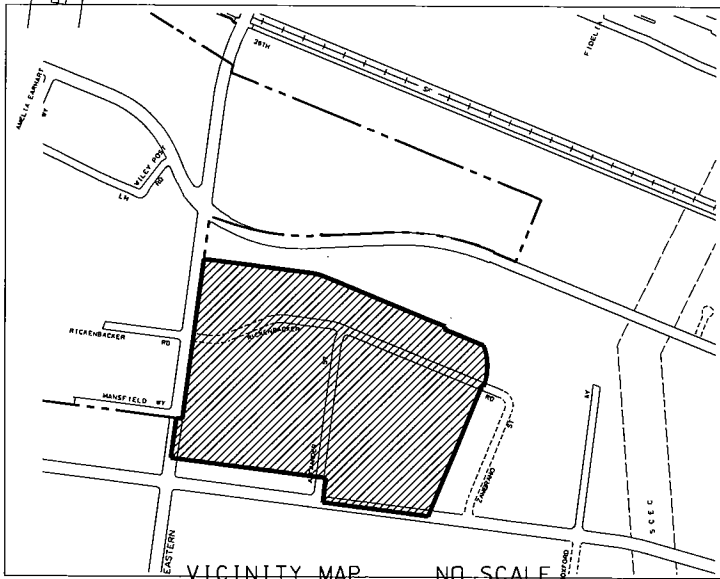
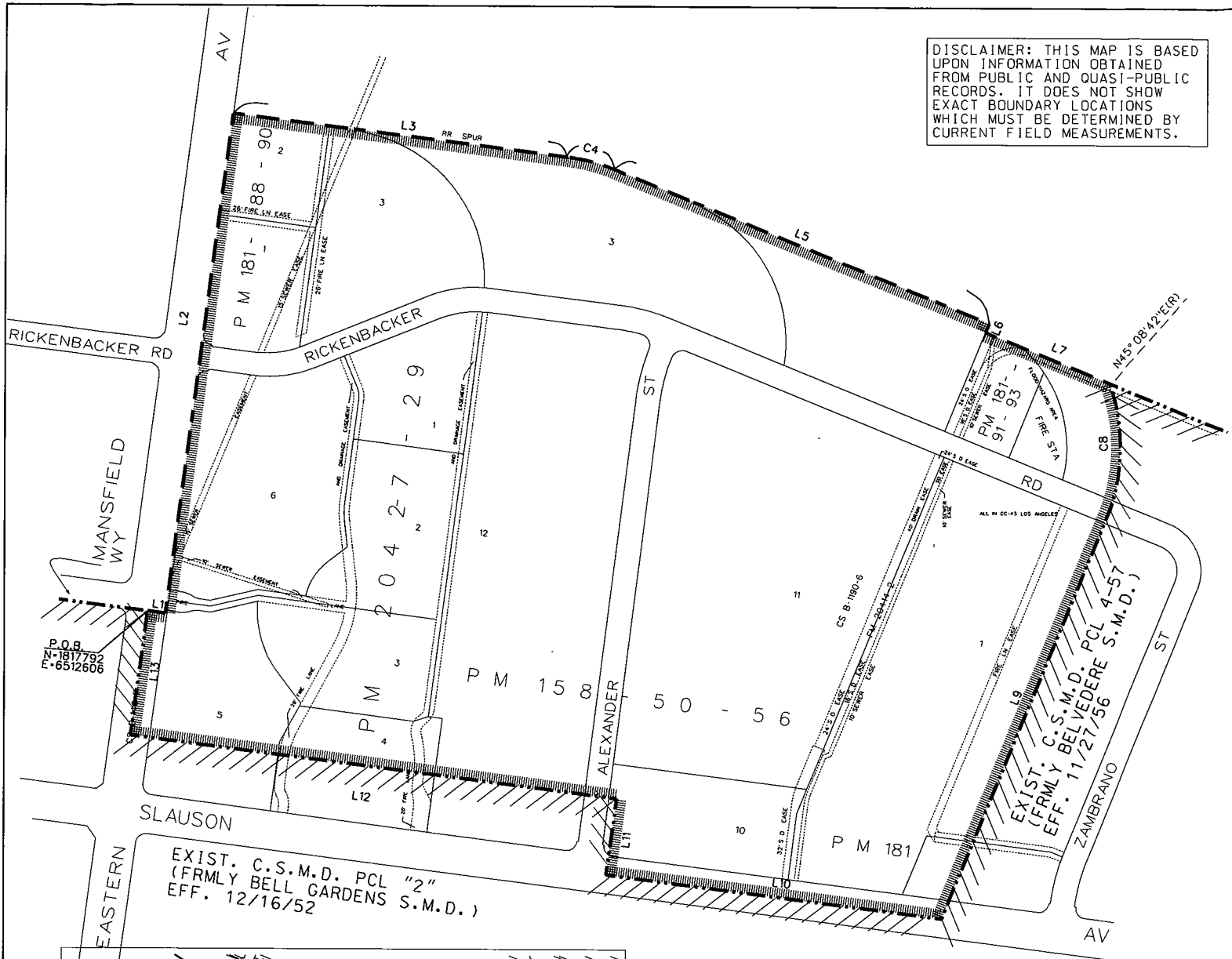
By David W. Farrell  
Licensed Land Surveyor

VN: parcel120-06.doc

JAN 18 2006



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



#### COURSE TABLE:

L1:	S82°40'30"E	50.00
L2:	N07°39'50"E	1317.30
L3:	S82°40'30"E	874.97
C4:	R=478.34 D=14°57'45"	L=124.92
L5:	S67°42'45"E	1051.65
L6:	S22°19'52"W	24.96
L7:	S67°42'45"E	329.99
C8:	R=277.94 D=67°07'58"	L=325.66
L9:	S22°16'40"W	1192.21
L10:	N82°40'30"W	905.43
L11:	N07°39'50"E	200.00
L12:	N82°40'30"W	1272.96
L13:	N07°39'50"E	322.24

BEING A PORTION OF RANCHO SAN ANTONIO (LUGO)

0 200 400 600

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

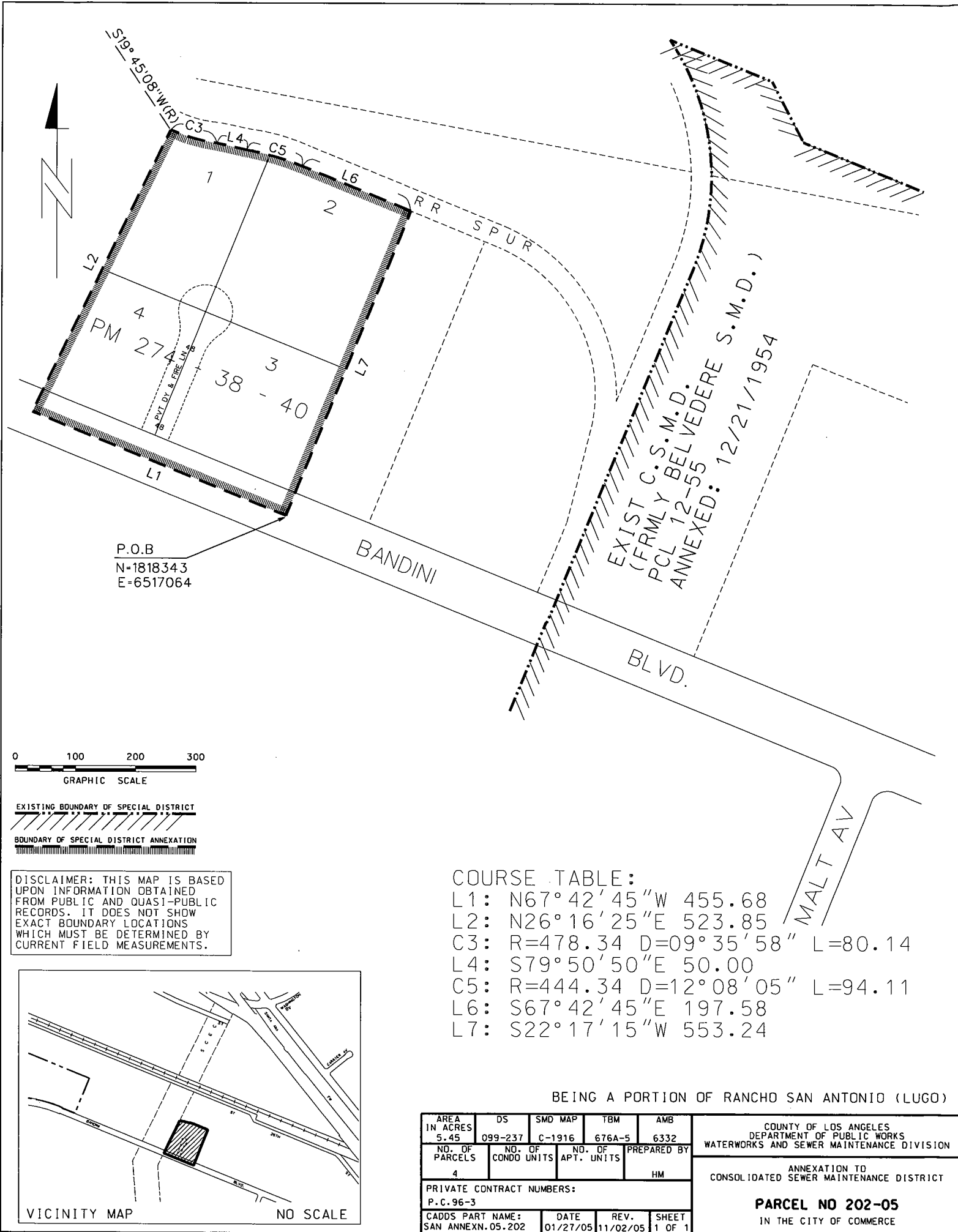
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

AREA IN ACRES	DS	SMD MAP	TBM	AMB
85.20	099-217	C-1916	675-05	6332
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
18			HM	
PRIVATE CONTRACT NUMBERS:				
P.C..81-4 , P.C.86-1				
CADD PART NAME:		DATE	REV.	SHEET
SAN ANNEXN.05.201		01/27/05	01/31/06	1 OF 1

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

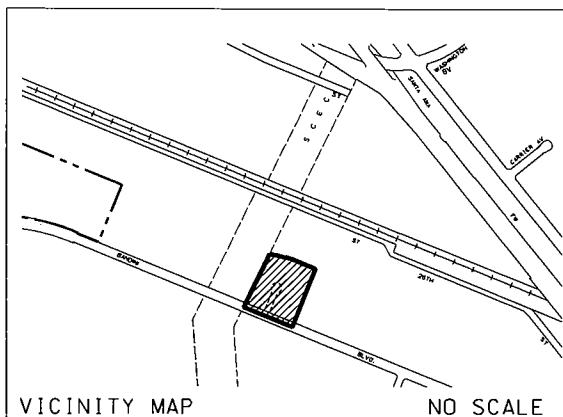
**PARCEL NO 201-05**  
IN THE CITY OF COMMERCE



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

# COURSE TABLE:

L1: N67°42'45"W 455.68  
 L2: N26°16'25"E 523.85  
 C3: R=478.34 D=09°35'58" L=80.14  
 L4: S79°50'50"E 50.00  
 C5: R=444.34 D=12°08'05" L=94.11  
 L6: S67°42'45"E 197.58  
 L7: S22°17'15"W 553.24



BEING A PORTION OF RANCHO SAN ANTONIO (LUGO)

AREA IN ACRES 5.45	DS 099-237	SMD MAP C-1916	TBM 676A-5	AMB 6332
NO. OF PARCELS 4	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 96-3				
CADD PART NAME: SAN ANNEXN. 05-202	DATE 01/27/05	REV. 11/02/05	SHEET 1 OF 1	

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION
ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT
<b>PARCEL NO 202-05</b> IN THE CITY OF COMMERCE

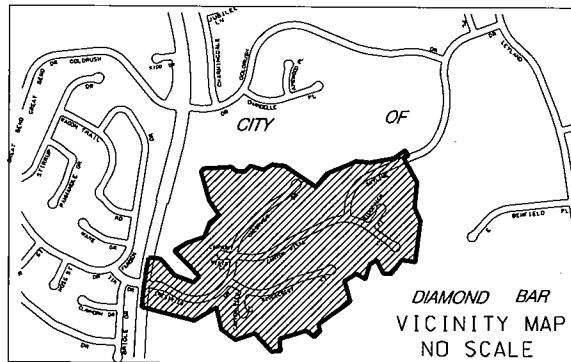
SEE SHEET 20F2 FOR COURSE TABLE

EXIST. C.S.M.D.  
PCL. 207-88  
EFF.: 03/29/90

P.O.B.  
N=1825918  
E=6619867

EXIST. C.S.M.D.  
PCL. 211-75  
EFF.: 10/09/75

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



BEING A PORTION OF SECTIONS 10 & 11, T2S R9W, S.B.M.

AREA IN ACRES 67.16	DS 114-337	SMD MAP E-2433 E-2390	TBM 680:C1	AMB 8701
NO. OF PARCELS 148	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.D.B.99-01				
CADD PART NAME: SAN ANNEXN.05.203	DATE 11/15/04	REV. 11/03/05	SHEET 1 OF 2	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 203-05**  
IN THE CITY OF DIAMOND BAR

0 200 400 600  
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

# COURSE TABLE

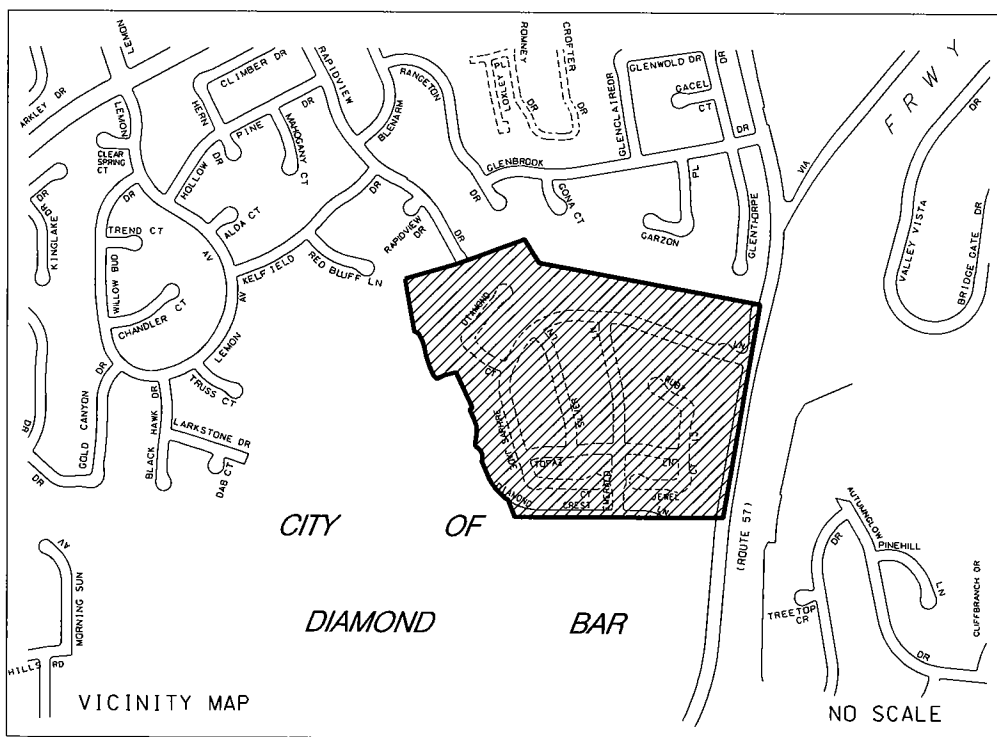
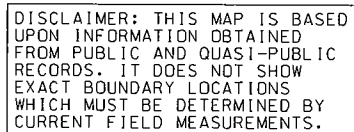
L1: S79°15'00"E 116.00  
 L2: S40°30'00"E 195.00  
 L3: S69°59'16"E 190.69  
 L4: N44°30'00"E 77.00  
 L5: N45°00'00"W 320.00  
 L6: N01°00'00"W 19.00  
 L7: N57°44'24"E 135.08  
 L8: N70°30'00"E 170.00  
 L9: N20°00'00"E 140.00  
 L10: N50°00'00"E 111.00  
 L11: N35°00'00"W 159.00  
 L12: N16°00'00"W 284.00  
 L13: N33°00'00"E 36.00  
 L14: N86°25'00"E 267.00  
 L15: S48°00'00"E 55.00  
 L16: S87°00'00"E 77.00  
 L17: N49°00'00"E 79.00  
 L18: S74°00'00"E 124.00  
 L19: N60°00'00"E 95.00  
 L20: S84°29'13"E 121.71  
 L21: S56°31'17"E 346.67  
 L22: N39°27'46"E 162.00  
 L23: N66°46'30"E 299.54  
 L24: S84°00'00"E 127.00  
 L25: N79°00'00"E 232.00  
 L26: N55°00'00"E 132.02  
 L27: S29°48'03"E 58.02  
 L28: S59°51'14"W 48.03  
 L29: S29°33'23"E 257.00  
 L30: S05°44'17"W 241.60  
 L31: S24°23'05"E 137.73  
 L32: S07°10'00"W 384.00  
 L33: N82°20'00"W 129.00  
 L34: S37°00'00"W 159.00  
 L35: S90°00'00"W 73.00  
 L36: N27°00'00"W 142.00  
 L37: S55°20'00"W 82.37  
 L38: S15°28'17"W 141.03  
 L39: N60°29'01"W 100.41  
 L40: S55°20'00"W 45.65  
 L41: S60°50'00"W 82.42  
 L42: S16°43'26"E 200.00  
 L43: S54°08'46"W 371.71  
 L44: S15°00'00"E 70.00  
 L45: S47°00'00"W 72.00  
 L46: N56°00'00"W 98.00  
 L47: S73°00'00"W 255.00  
 L48: S03°00'00"E 117.00  
 L49: S86°00'00"W 85.00  
 L50: N42°00'00"W 230.00  
 L51: S71°00'00"W 194.00  
 L52: N54°00'00"W 168.00  
 L53: N13°00'00"W 209.00  
 L54: S58°30'00"W 242.00  
 L55: N75°44'03"W 503.89  
 C56: R=4000.00 D=06°47'30" L=474.15



BEING A PORTION OF SECTIONS 10 & 11, T2S R9W, S.B.M.

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

AREA IN ACRES 67.16	DS 114-337	SMD MAP E-2433 E-2390	TBM 680:C1	AMB 8701	COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION
NO. OF PARCELS 148	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT	
PRIVATE CONTRACT NUMBERS: P.C.D.B.99-01					<b>PARCEL NO 203-05</b> IN THE CITY OF DIAMOND BAR
CADD PART NAME: SAN ANNEXN'05.203		DATE 11/03/05	REV. 11/03/05	SHEET 20F2	



BEING A PORTION OF SEC. 17, T2S R9W, S.B.M.



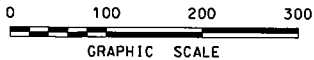
EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

AREA IN ACRES 50:00	DS 099-317	SMD MAP E-2348	TBM 679:64	AMB 8763
NO. OF PARCELS 133	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. DB96-001; P.C. DB96-002 P.C. DB96-003; P.C. DB96-004				
CADD PART NAME: SAN ANNEXN.05.204	DATE 11/18/04	REV. 10/07/05	SHEET 1 OF 2	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

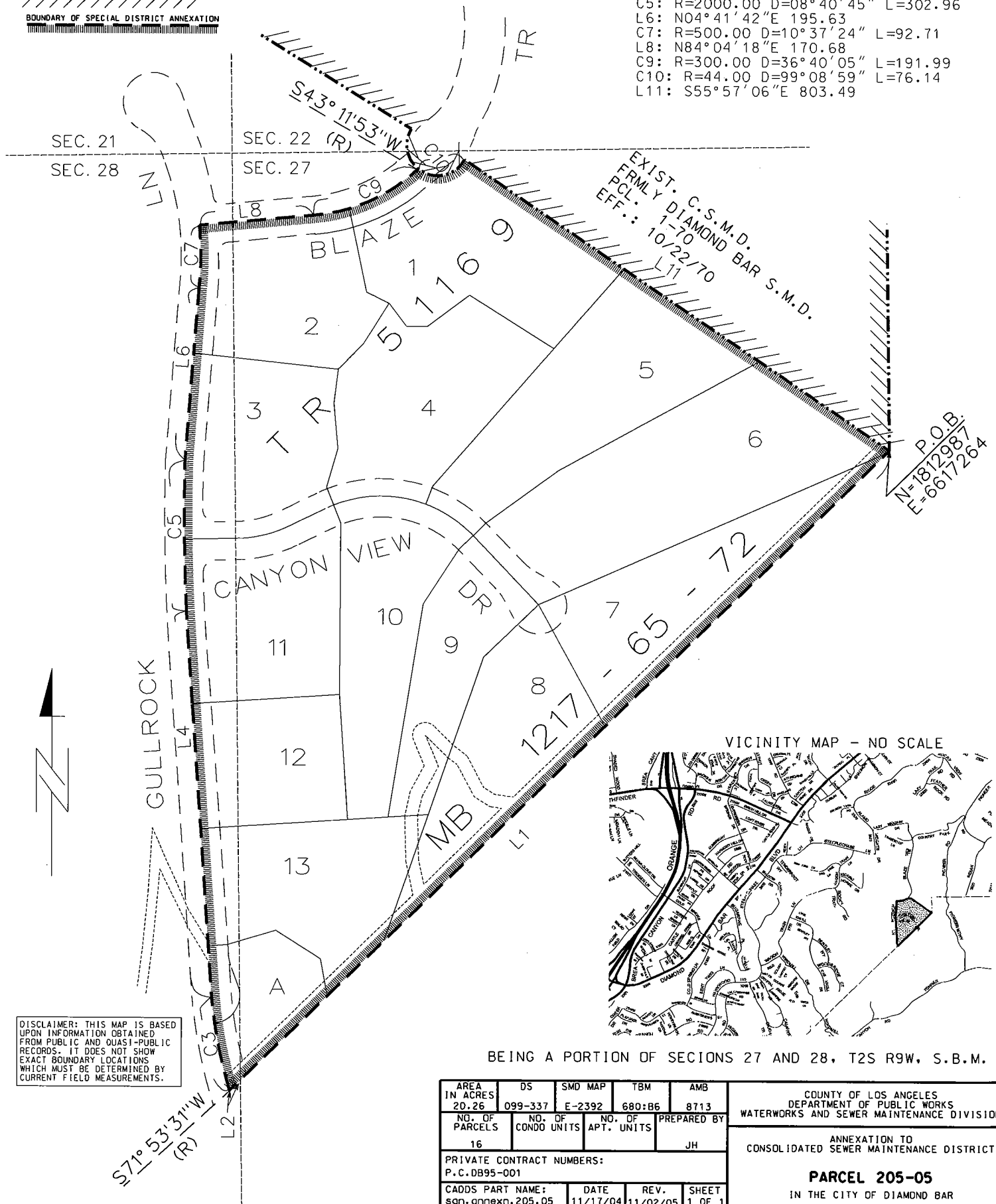
**PARCEL NO 204-05**  
IN THE CITY OF DIAMOND BA



EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COURSE TABLE:

L1: S45°28'51"W 1410.32  
L2: S45°29'35"W 20.13  
C3: R=600.00 D=14°07'26" L=147.91  
L4: N03°59'03"W 616.69  
C5: R=2000.00 D=08°40'45" L=302.96  
L6: N04°41'42"E 195.63  
C7: R=500.00 D=10°37'24" L=92.71  
L8: N84°04'18"E 170.68  
C9: R=300.00 D=36°40'05" L=191.99  
C10: R=44.00 D=99°08'59" L=76.14  
L11: S55°57'06"E 803.49



AREA IN ACRES 20.26	DS 099-337	SMD MAP E-2392	TBM 680:86	AMB 8713
NO. OF PARCELS 16	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY JH	
PRIVATE CONTRACT NUMBERS: P.C.D895-001				
CADD PART NAME: san. annexn. 205.05	DATE 11/17/04	REV. 11/02/05	SHEET 1 OF 1	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

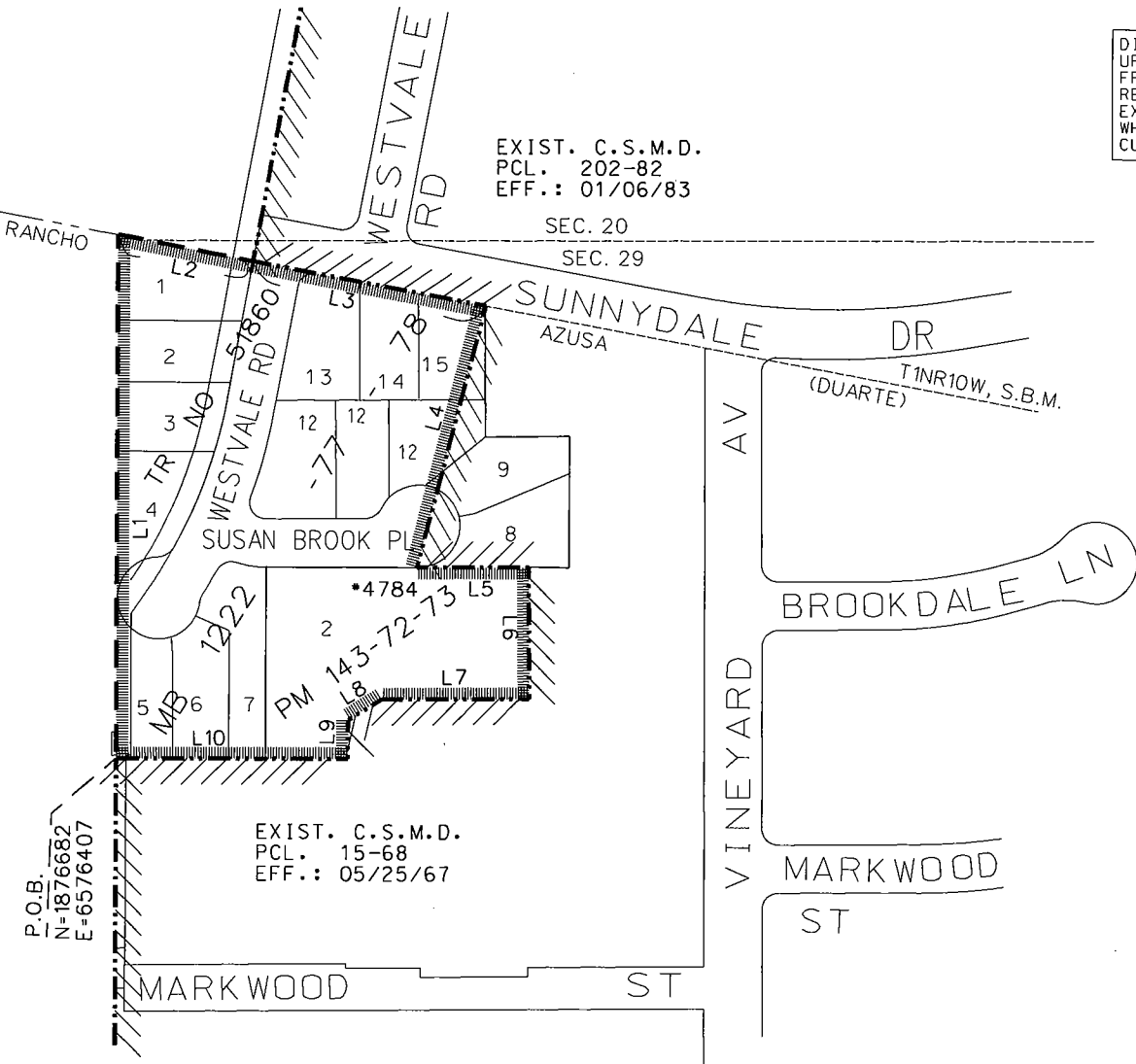
ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL 205-05**  
IN THE CITY OF DIAMOND BAR

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

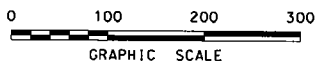
EXIST. C.S.M.D.  
PCL. 202-82  
EFF.: 01/06/83

SEC. 20  
SEC. 29



P.O.B.  
N=1876682  
E=6576407

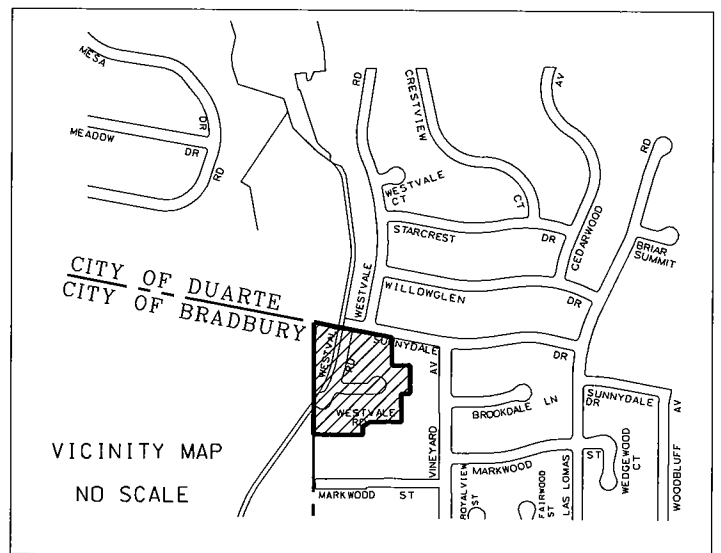
EXIST. C.S.M.D.  
PCL. 15-68  
EFF.: 05/25/67



EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COURSE TABLE:

L1:	N00°02'51"W	559.85
L2:	S79°24'17"E	146.77
L3:	S79°24'17"E	259.24
L4:	S15°29'23"W	289.65
L5:	S89°36'45"E	121.34
L6:	S00°04'22"E	142.42
L7:	S89°36'45"W	161.07
L8:	S59°00'41"W	39.82
L9:	S00°04'22"E	41.20
L10:	S89°36'45"W	247.64



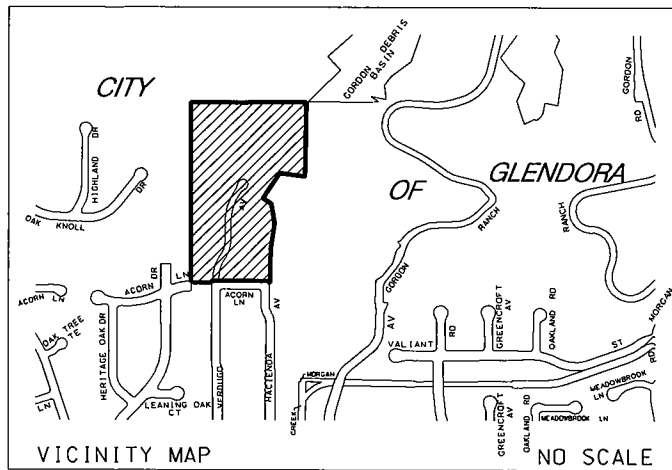
BEING A PORTION OF RANCHO AZUSA (DUARTE)

AREA IN ACRES	DS	SMD MAP	TBM	AMB
4.44	159-297	E-2211	568-03	8602
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
16			HM	
PRIVATE CONTRACT NUMBERS:				
TR51860				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.05-206	01/12/05	11/02/05	1 OF 1	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

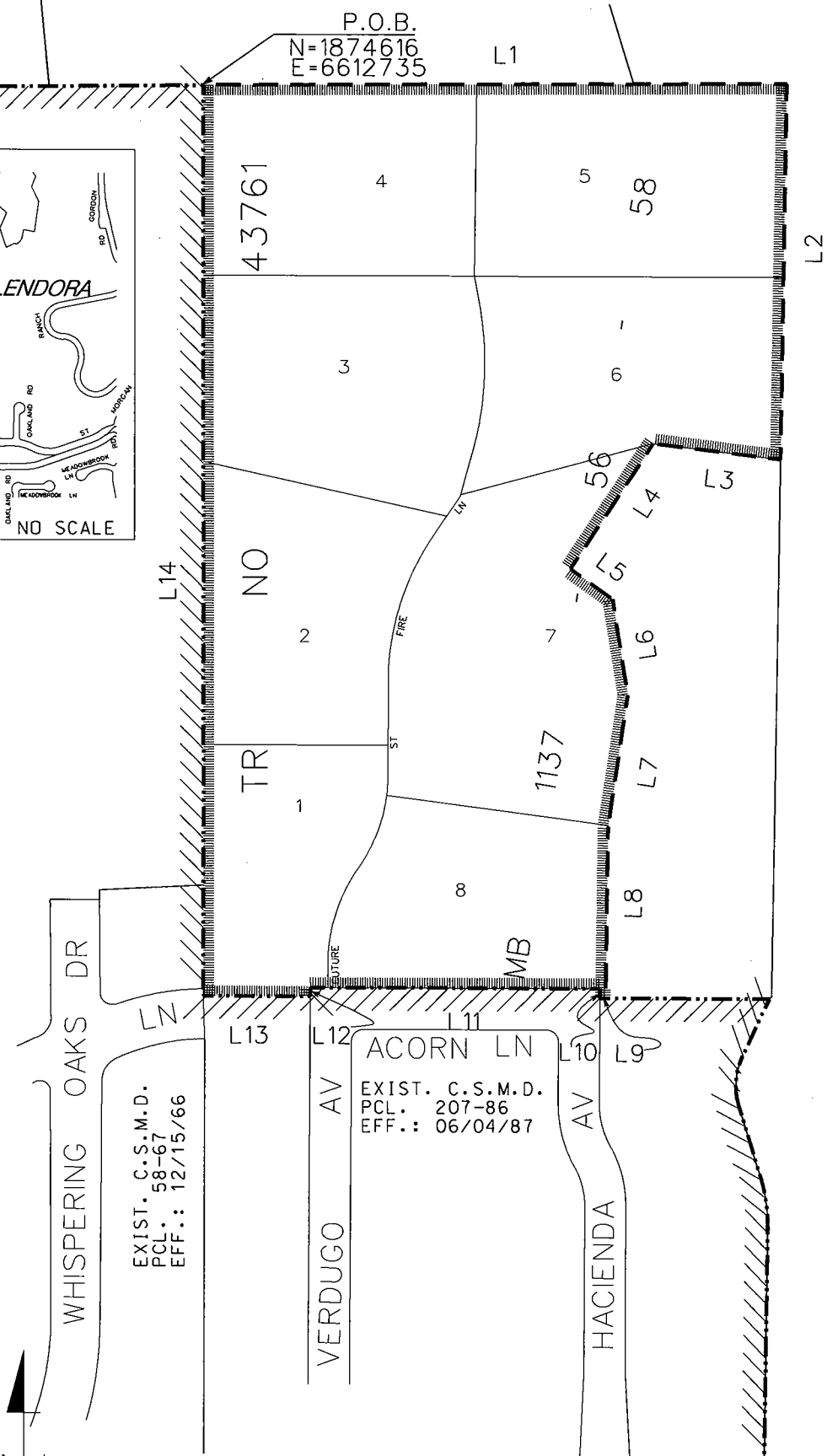
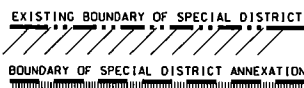
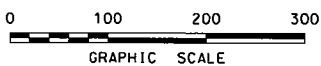
**PARCEL NO 206-05**  
IN THE CITY OF DUARTE



COURSE TABLE:

L1:	N89°36'30"E	701.06
L2:	S00°35'25"W	454.56
L3:	N84°25'59"W	156.11
L4:	S33°11'43"W	179.78
L5:	S56°49'58"E	59.56
L6:	S09°30'58"E	123.11
L7:	S07°31'06"W	153.60
L8:	S00°39'45"W	201.60
L9:	S89°45'05"W	15.19
L10:	N00°01'05"E	4.00
L11:	S89°49'05"W	349.88
L12:	S00°03'28"W	4.00
L13:	S89°49'05"W	125.28
L14:	N00°02'28"E	1100.41

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



BEING A PORTION OF SEC. 28, T1NR 09W, S.B.M.

AREA IN ACRES	DS	SMD MAP	TBM	AMB
14.54	159-337	E-2384	569-J4	8659
NO. OF PARCELS	NO. OF CONDD UNITS	NO. OF APT. UNITS	PREPARED BY	
8			HM	
PRIVATE CONTRACT NUMBERS:				
TR43761				
CADD PART NAME:		DATE	REV.	SHEET
SAN ANNEXN.05.207		12/08/04	11/08/05	1 OF 1

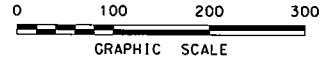
COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

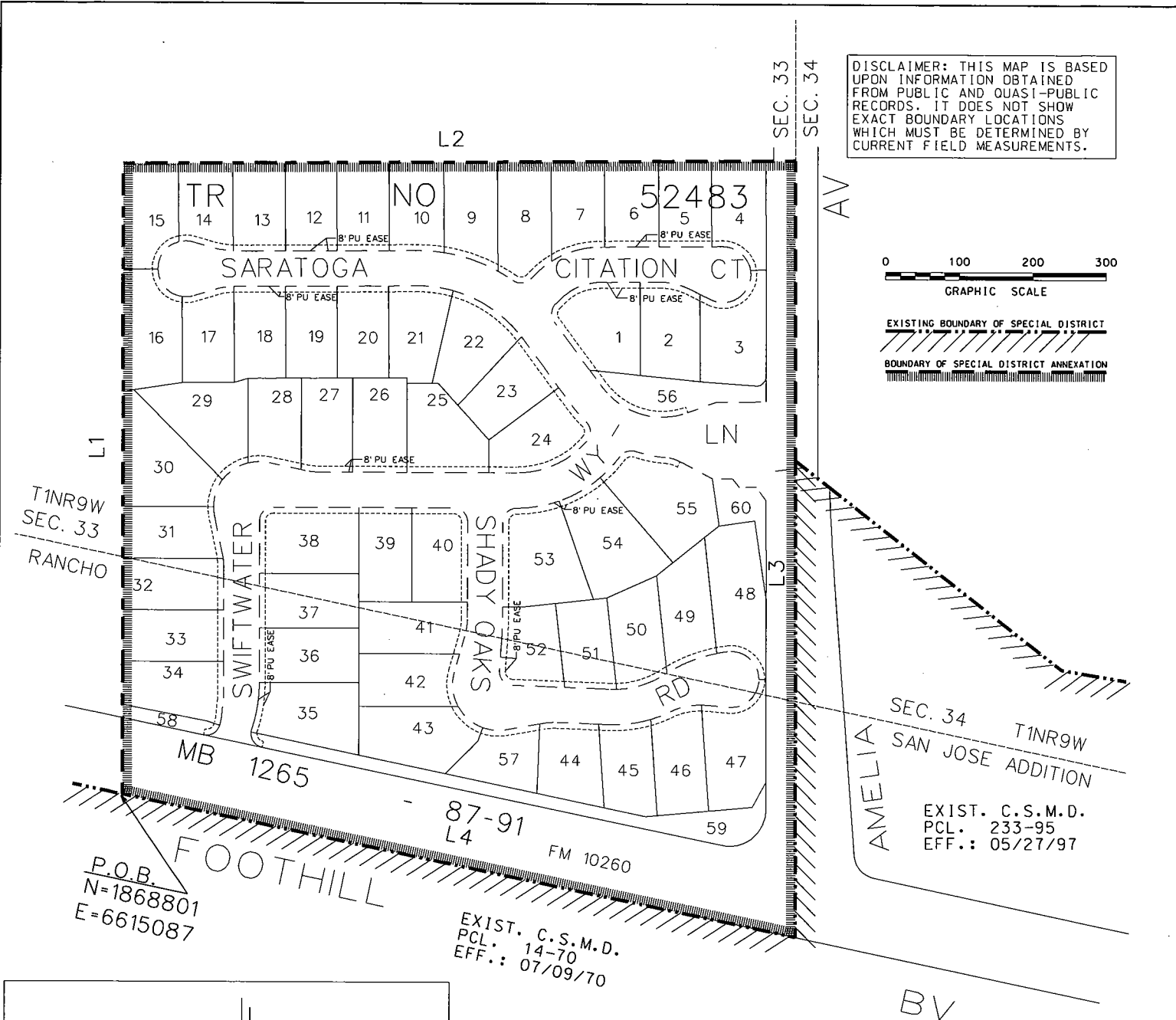
**PARCEL NO 207-05**  
IN THE CITY OF GLENDORA



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



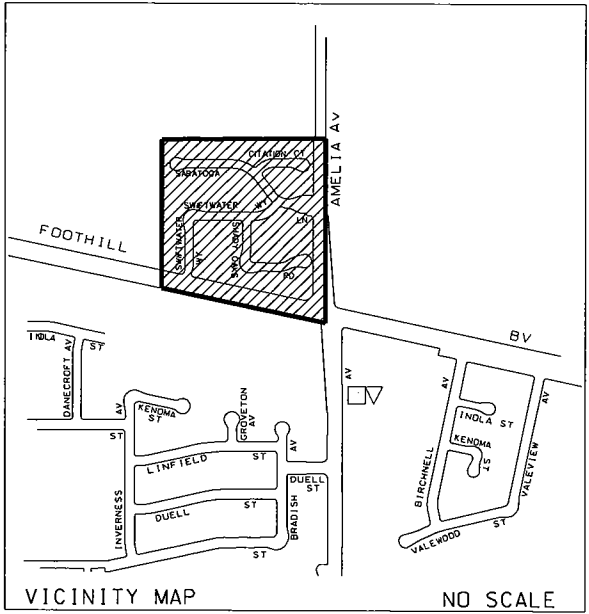
EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION



P.O.B.  
N=1868801  
E=6615087

EXIST. C.S.M.D.  
PCL. 14-70  
EFF.: 07/09/70

EXIST. C.S.M.D.  
PCL. 233-95  
EFF.: 05/27/97



COURSE TABLE:  
L1: N00°01'41"W 855.50  
L2: N89°36'30"E 911.75  
L3: S00°02'58"E 1054.17  
L4: N78°05'15"W 932.30

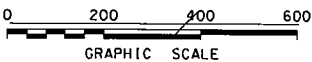
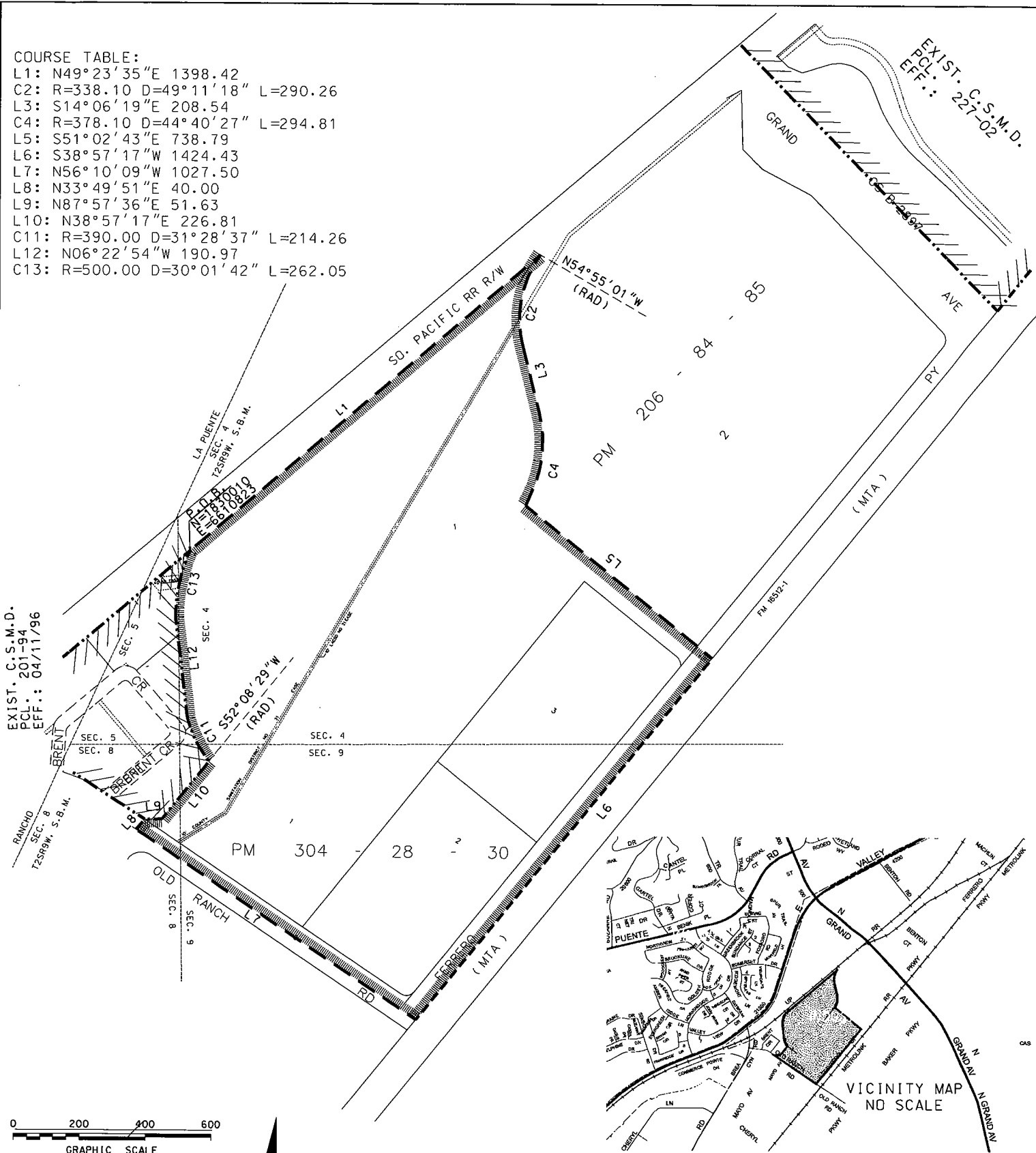
BEING A PORTION OF RANCHO SAN JOSE  
AND SEC. 33, T1N R9W, S.B.M.

AREA IN ACRES 19.99	DS 159-337	SMD MAP E-2384	TBM 570:A6	AMB 8660
NO. OF PARCELS 61	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: TR52483				
CADD PART NAME: SAN ANNEXN.05.208	DATE 12/13/04	REV. 11/08/05	SHEET 1 OF 1	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION  
  
ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
  
**PARCEL NO 208-05**  
IN THE CITY OF GLENDDORA

# COURSE TABLE:

L1: N49°23'35"E 1398.42  
 C2: R=338.10 D=49°11'18" L=290.26  
 L3: S14°06'19"E 208.54  
 C4: R=378.10 D=44°40'27" L=294.81  
 L5: S51°02'43"E 738.79  
 L6: S38°57'17"W 1424.43  
 L7: N56°10'09"W 1027.50  
 L8: N33°49'51"E 40.00  
 L9: N87°57'36"E 51.63  
 L10: N38°57'17"E 226.81  
 C11: R=390.00 D=31°28'37" L=214.26  
 L12: N06°22'54"W 190.97  
 C13: R=500.00 D=30°01'42" L=262.05



EXISTING BOUNDARY OF SPECIAL DISTRICT  
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

BEING A PORTION OF SECTIONS 4, 8, AND 9, T2S R9W, S.B.M.

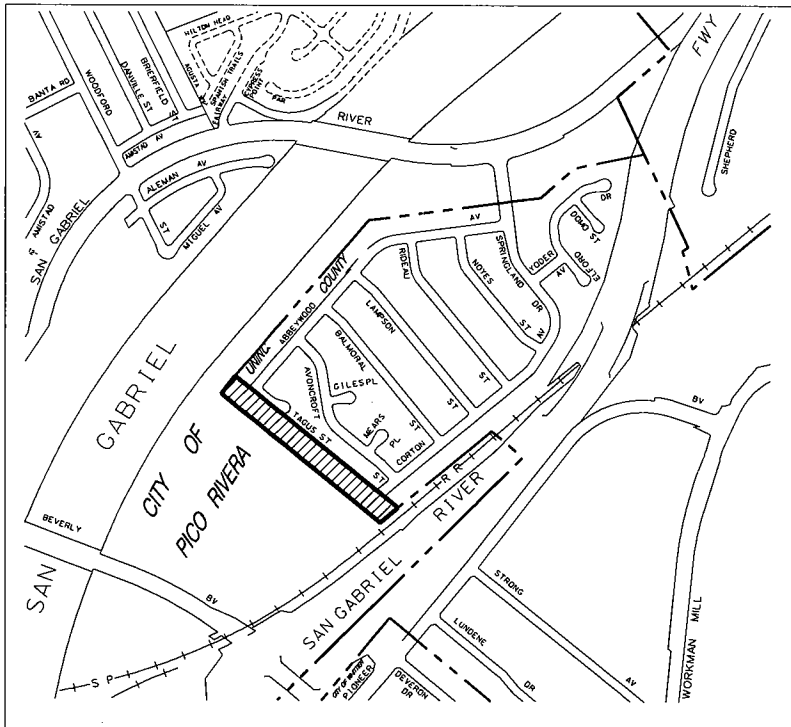
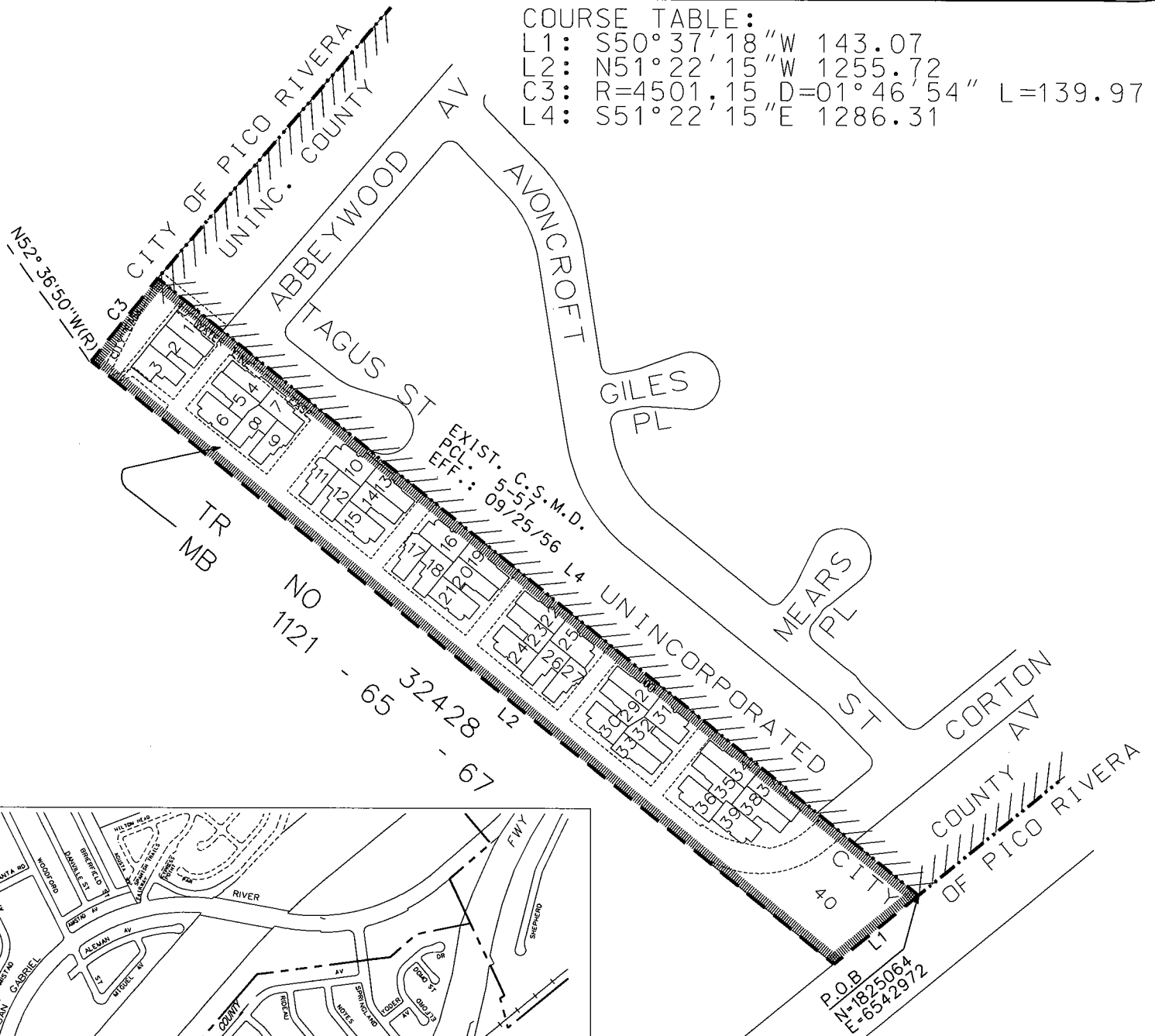
AREA IN ACRES 46.37	DS 114-337	SMD MAP E-2390	TBM 639:J7	AMB 8719
NO. OF PARCELS 4	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
PRIVATE CONTRACT NUMBERS: PC IPC287				
CADDS PART NAME: SAN ANNEXN.05.209	DATE 12/14/04	REV. 12/22/05	SHEET 1 OF 1	

COUNTY OF LOS ANGELES  
 DEPARTMENT OF PUBLIC WORKS  
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 209-05**  
 IN THE CITY OF INDUSTRY

COURSE TABLE:  
 L1: S50°37'18"W 143.07  
 L2: N51°22'15"W 1255.72  
 C3: R=4501.15 D=01°46'54" L=139.97  
 L4: S51°22'15"E 1286.31



VICINITY MAP

NO SCALE

BEING A PORTION OF RANCHO PASO DE BARTOLO (PICO)

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

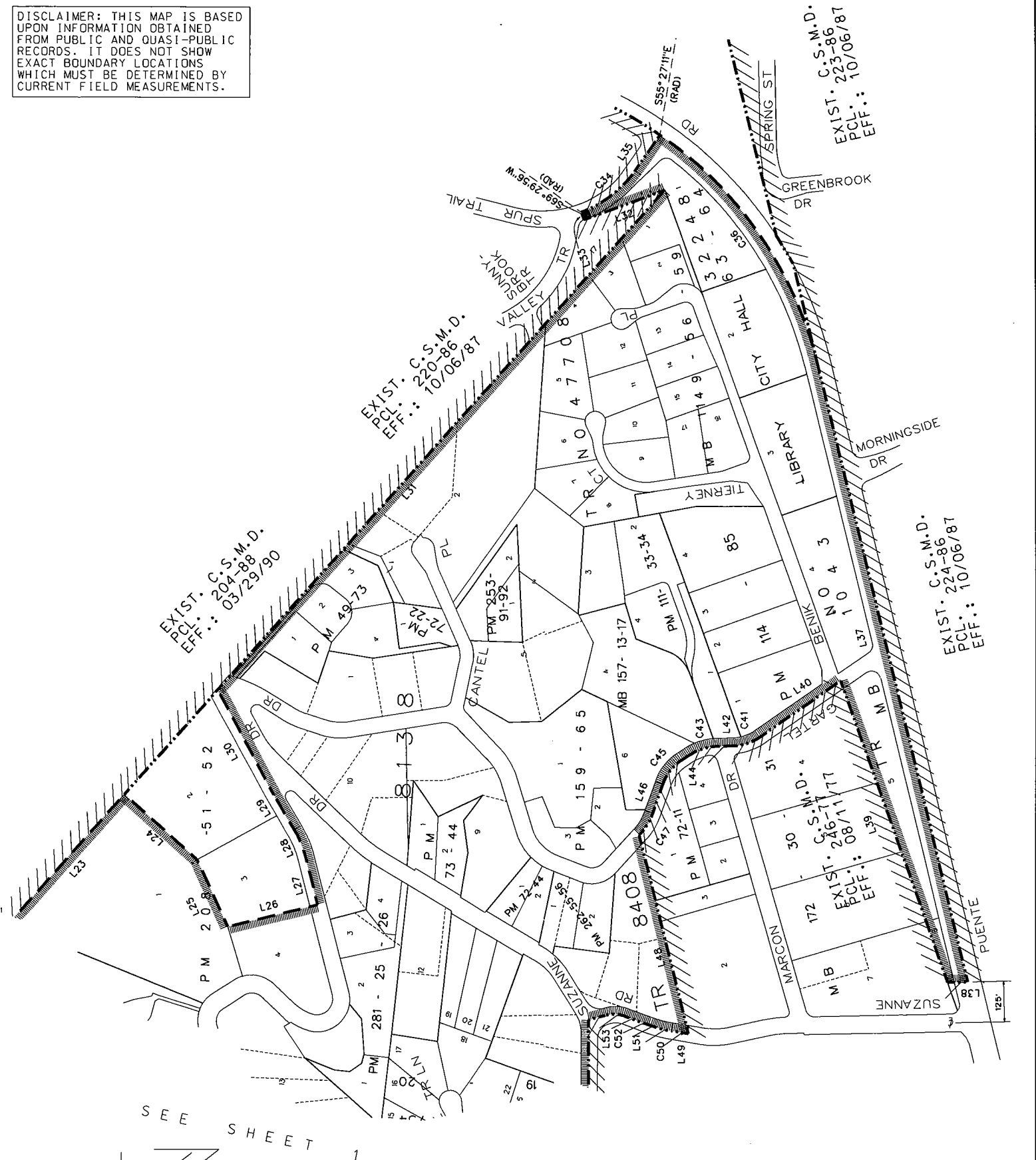
AREA IN ACRES	DS	SMD MAP	TBM	AMB
4.09	114-257	C-2075	677:A2	8124
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
41			HM	
PRIVATE CONTRACT NUMBERS:				
P.C.88-3				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.05.210	11/03/04	11/02/05	1 OF 1	

COUNTY OF LOS ANGELES  
 DEPARTMENT OF PUBLIC WORKS  
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 210-05**  
 IN THE CITY OF PICO RIVERA

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



BEING A PORTION OF RANCHO LA PUENTE

0 200 400 600  
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

AREA IN ACRES	DS	SMD MAP	TBM	AMB
134.10	114-317	E-2346	639F:6	8709
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	STAFF
167				
PRIVATE CONTRACT NUMBERS:				
P.C. 90-3138, P.C. 89-23276, P.C. 89-47708				
CAD FILE LOCATION	DATE	REV.	SHEET	
SAN ANNEX. 05-211	01/03/05	04/12/06	2 OF 3	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 211-05**  
IN THE CITY OF WALNUT

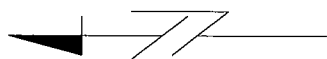
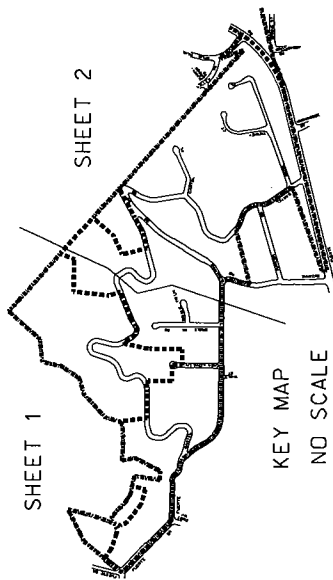
EXIST. C.S.M.D.  
223-86  
PCL.: 10/06/87  
EFF.: 10/06/87

EXIST. C.S.M.D.  
220-86  
PCL.: 10/06/87  
EFF.: 10/06/87

EXIST. C.S.M.D.  
204-88  
PCL.: 03/29/90  
EFF.: 03/29/90

EXIST. C.S.M.D.  
224-86  
PCL.: 10/06/87  
EFF.: 10/06/87

EXIST. C.S.M.D.  
226-17  
PCL.: 08/11/77  
EFF.: 08/11/77



0 200 400 600  
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

EXIST. C.S.M.D.  
PCL.: 203-90  
EFF.: 03/21/91

EXIST. C.S.M.D.  
PCL.: 208-85  
EFF.: 11/06/89

EXIST. C.S.M.D.  
PCL.: 204-88  
EFF.: 03/29/90

EXIST. C.S.M.D.  
PCL.: 201-88  
EFF.: 03/29/90

EXIST. C.S.M.D.  
PCL.: 225-86  
EFF.: 10/06/87

EXIST. C.S.M.D.  
PCL.: 246-77  
EFF.: 08/11/77

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

BEING A PORTION OF RANCHO LA PUENTE

AREA IN ACRES	DS	SMD MAP	TBM	AMB
134.10	114-317	E-2346	639F:6	8709
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
167			STAFF	
PRIVATE CONTRACT NUMBERS:				
P.C.90-3138,P.C.89-23276 ,P.C.89-47708				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.05.211	01/03/05	04/12/06	1 OF 3	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

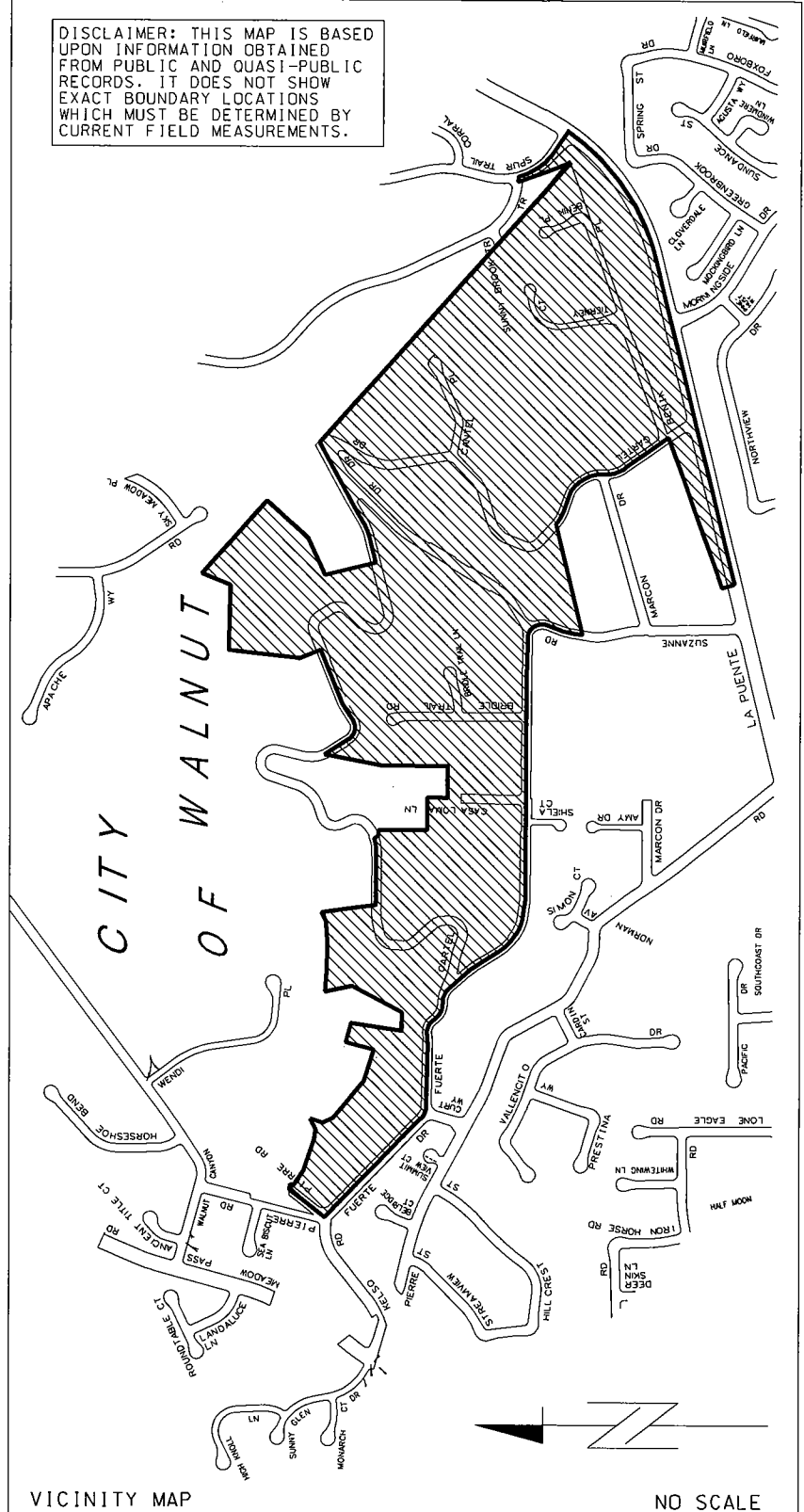
ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCL NO 211-05**  
IN THE CITY OF WALNUT

CSMD Annexation Parcel 211-05  
COURSE TABLE:

L1: S07°57'33"E 299.03  
L2: S89°45'33"E 286.24  
C3: R=241.53 D=18°48'23" L=79.28  
L4: N71°26'04"E 23.84  
L5: S18°26'00"E 25.00  
L6: S87°03'00"E 15.27  
L7: S00°11'19"W 277.87  
L8: S89°48'41"E 175.09  
L9: S00°11'19"W 92.13  
L10: S89°54'00"E 183.00  
L11: N00°11'19"E 370.00  
L12: N10°48'52"E 278.98  
L13: N58°23'24"E 25.00  
L14: S31°36'36"E 128.41  
C15: R=77.88 D=91°33'00" L=124.44  
L16: N56°50'24"E 74.35  
C17: R=304.14 D=11°20'02" L=60.16  
L18: N68°10'26"E 289.11  
L19: N21°52'00"W 125.00  
L20: N05°59'42"E 390.00  
L21: S88°53'11"E 359.92  
L22: N21°49'27"E 171.75  
L23: S48°20'04"E 537.70  
L24: S41°41'30"W 305.60  
L25: S65°17'35"W 225.93  
L26: S13°58'03"E 284.70  
L27: N75°48'20"E 146.77  
C28: R=337.24 D=16°32'29" L=97.36  
L29: N59°15'51"E 122.40  
L30: N61°46'51"E 370.45  
L31: S48°19'00"E 2065.60  
L32: N20°30'04"W 265.10  
L33: N69°29'56"E 25.00  
C34: R=350.00 D=34°57'07" L=213.51  
L35: S55°27'11"E 133.31  
C36: R=1200.00 D=41°35'33" L=871.11  
L37: S76°08'22"W 1959.43  
L38: N01°21'09"W 62.28  
L39: N70°12'55"E 978.79  
L40: N34°29'00"W 299.42  
C41: R=171.63 D=32°29'00" L=97.30  
L42: N02°00'00"W 38.49  
C43: R=178.38 D=31°19'00" L=97.50  
L44: N33°19'00"W 21.80  
C45: R=150.60 D=36°44'00" L=96.55  
L46: N70°03'00"W 97.19  
C47: R=200.18 D=21°29'08" L=75.07  
L48: S76°18'00"W 629.57  
L49: N09°45'00"E 54.56  
C50: R=365.64 D=09°23'00" L=59.88  
L51: N19°08'00"E 88.00  
C52: R=97.46 D=34°13'00" L=58.20  
L53: N15°05'00"W 55.25  
L54: N89°54'00"W 1473.95  
C55: R=373.10 D=07°41'00" L=50.03  
L56: N82°11'00"W 71.40  
C57: R=184.24 D=30°22'00" L=97.65  
L58: N51°49'00"W 33.60  
C59: R=284.04 D=19°58'00" L=98.98  
L60: N31°51'00"W 131.00  
C61: R=597.50 D=09°34'00" L=99.76  
L62: N41°25'00"W 160.82  
L63: N88°11'00"W 54.10  
C64: R=107.63 D=49°50'00" L=93.61  
L65: N38°21'00"W 13.85  
C66: R=87.48 D=59°30'00" L=90.85  
L67: S82°09'00"W 8.40  
C68: R=392.80 D=08°45'00" L=59.99  
L69: N89°06'00"W 327.15  
C70: R=76.26 D=42°56'00" L=57.14  
L71: N46°10'00"W 766.87  
L72: N38°35'00"E 249.30  
L73: S84°03'02"E 29.69  
L74: S38°35'00"W 14.52  
L75: S53°31'00"E 99.50  
L76: S70°41'00"E 98.88  
L77: S71°44'20"E 91.32  
L78: S81°12'58"E 50.84  
L79: N63°49'29"E 59.89  
L80: S19°10'53"W 63.19  
L81: S25°41'18"E 62.41  
L82: S50°29'30"E 265.04  
L83: S72°41'55"E 180.00  
L84: N14°27'20"E 156.58  
L85: S75°46'03"E 108.67  
L86: S08°14'00"W 281.40  
L87: S89°15'13"E 99.73  
L88: N27°34'37"E 310.10  
L89: N12°18'34"W 149.97  
L90: S85°30'27"E 104.76  
L91: S88°53'08"E 155.60  
L92: N85°51'26"E 126.58  
L93: N65°12'26"E 54.30

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



BEING A PORTION OF RANCHO LA PUENTE

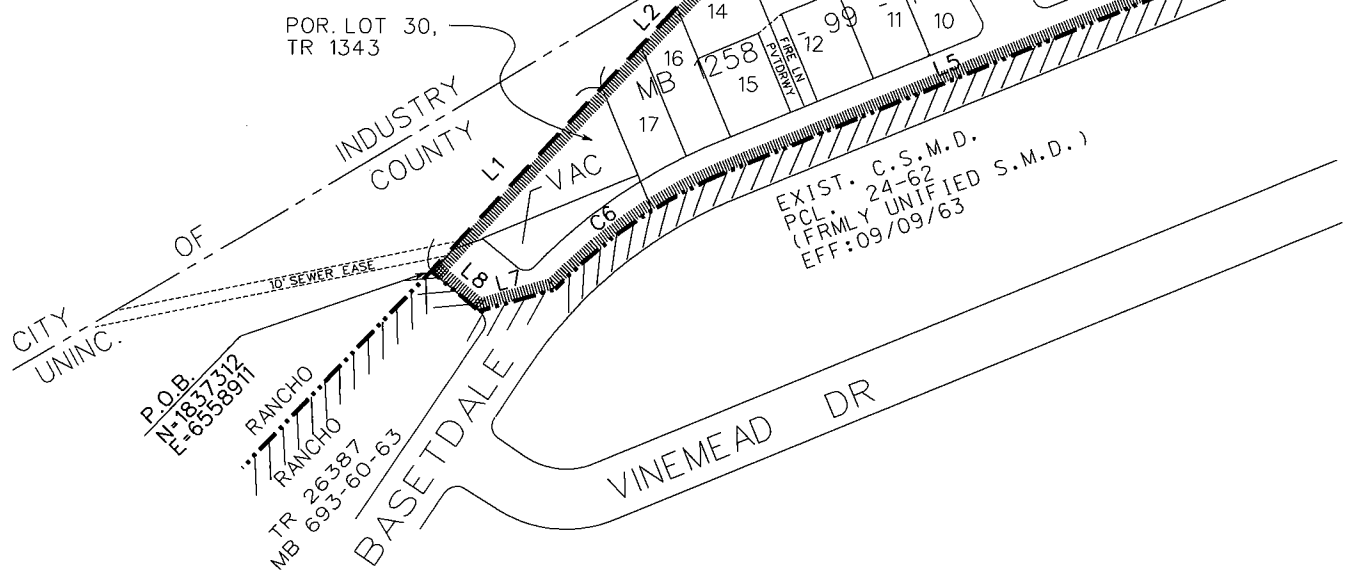
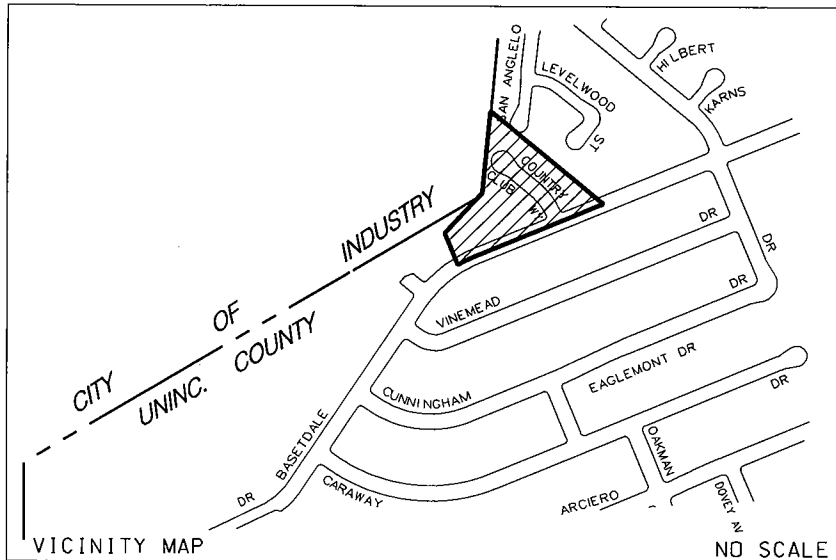
AREA IN ACRES	DS	SMD MAP	TBM	AMB
134.10	113-317	E-2346	639F:6	8709
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
167			STAFF	
PRIVATE CONTRACT NUMBERS:				
P.C. 90-3138, P.C. 89-23276, P.C. 89-47708				
CAD FILE LOCATION:	DATE	REV.	SHEET	
SAN ANNEXN.05.211	01/03/05	04/12/06	3 OF 3	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 211-05**  
IN THE CITY OF WALNUT

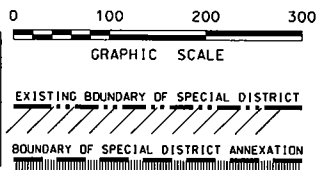




COURSE TABLE:  
 L1: N43°17'35"E 260.47  
 L2: N42°36'01"E 214.03  
 L3: N05°23'04"E 323.53  
 L4: S50°45'55"E 569.41  
 L5: S67°15'00"W 538.32  
 C6: R=500.00 D=19°56'16" L=173.99  
 L7: S67°55'40"W 124.87  
 L8: N50°22'00"W 56.11

BEING A PORTION OF RANCHO LA PUENTE

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



AREA IN ACRES	DS	SMD MAP	TBM	AMB
4.16	114-277	E-2124	637G:5	8110 8115
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
18			HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 11545				
CADDS PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.05.213	11/23/04	01/31/06	1 OF 1	

COUNTY OF LOS ANGELES  
 DEPARTMENT OF PUBLIC WORKS  
 WATERWORKS AND SEWER MAINTENANCE DIVISION

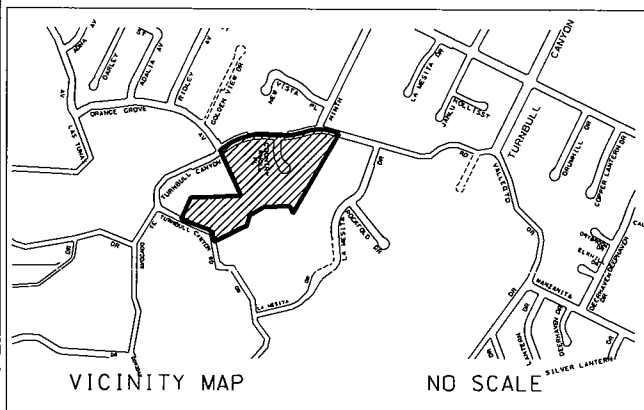
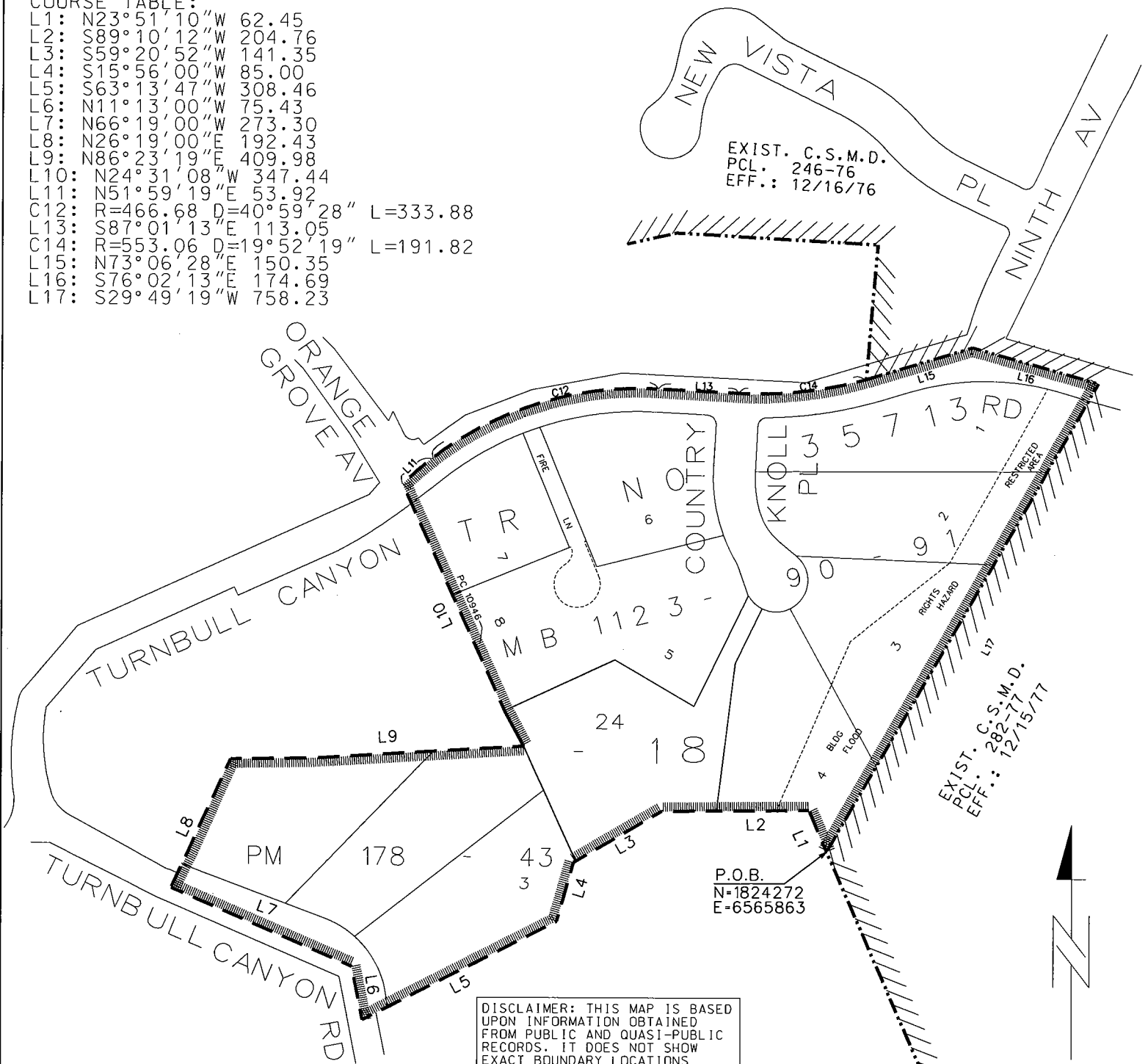
ANNEXATION TO  
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 213-05**  
 IN THE VICINITY OF AVOCADO HEIGHTS



# COURSE TABLE:

L1:	N23°51'10"W	62.45
L2:	S89°10'12"W	204.76
L3:	S59°20'52"W	141.35
L4:	S15°56'00"W	85.00
L5:	S63°13'47"W	308.46
L6:	N11°13'00"W	75.43
L7:	N66°19'00"W	273.30
L8:	N26°19'00"E	192.43
L9:	N86°23'19"E	409.98
L10:	N24°31'08"W	347.44
L11:	N51°59'19"E	53.92
C12:	R=466.68 D=40°59'28" L=333.88	
L13:	S87°01'13"E	113.05
C14:	R=553.06 D=19°52'19" L=191.82	
L15:	N73°06'28"E	150.35
L16:	S76°02'13"E	174.69
L17:	S29°49'19"W	758.23



BEING A PORTION OF RANCHO LA PUENTE

AREA IN ACRES	DS	SMD MAP	TBM	AMB
12.82	114-277	E-2172	677-J2	8221
NO. OF PARCELS	NO. OF CONDD UNITS	NO. OF APT. UNITS	PREPARED BY	
12			HM	
PRIVATE CONTRACT NUMBERS:				
P.C.10946 , P.C.10826				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.05.214	01/13/05	01/30/06	1 OF 1	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 214-05**

IN THE VICINITY OF HACIENDA HEIGHTS

WORKMAN

MILL

RD

6' SEWER EASE  
30' SEWER EASE

N42°45'34" (WR)

242

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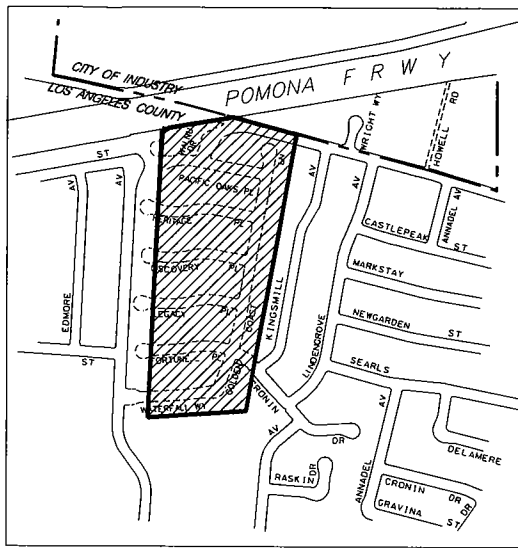
L274

L275

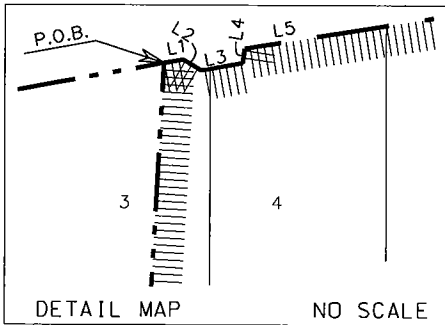
L276

L277

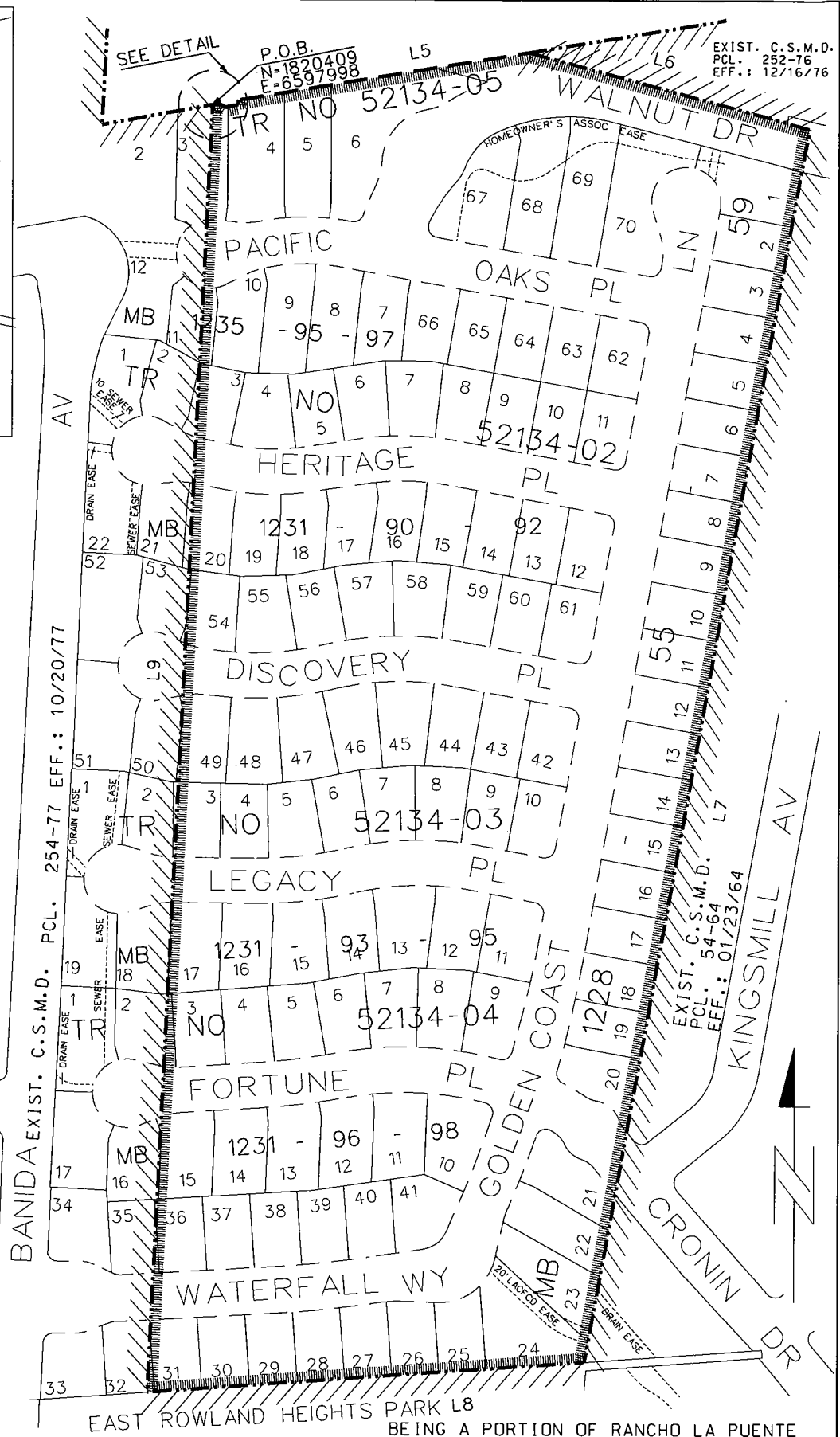
L278



VICINITY MAP NO SCALE

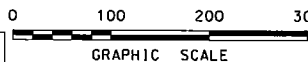


DETAIL MAP NO SCALE

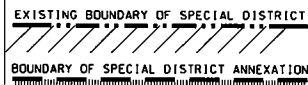


COURSE TABLE:

L1:	N79°32'43"E	18.95
L2:	S59°40'52"E	8.84
L3:	N79°43'54"E	17.18
L4:	N08°15'33"E	6.07
L5:	N79°46'19"E	351.60
L6:	S75°21'15"E	393.59
L7:	S10°27'53"W	1607.32
L8:	S86°08'55"W	560.19
L9:	N02°46'50"E	1649.19



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



AREA IN ACRES	DS	SMD MAP	TBM	AMB
25.17	099-317	E-2305	679:03	8762
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
127			HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 11380, P.C. 11392, P.C. 11393, P.C. 11394, P.C. 11395				
CADD PART NAME:		DATE	REV.	SHEET
SAN ANNEXN. 05.216		12/02/04	02/01/06	1 OF 1

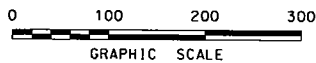
COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

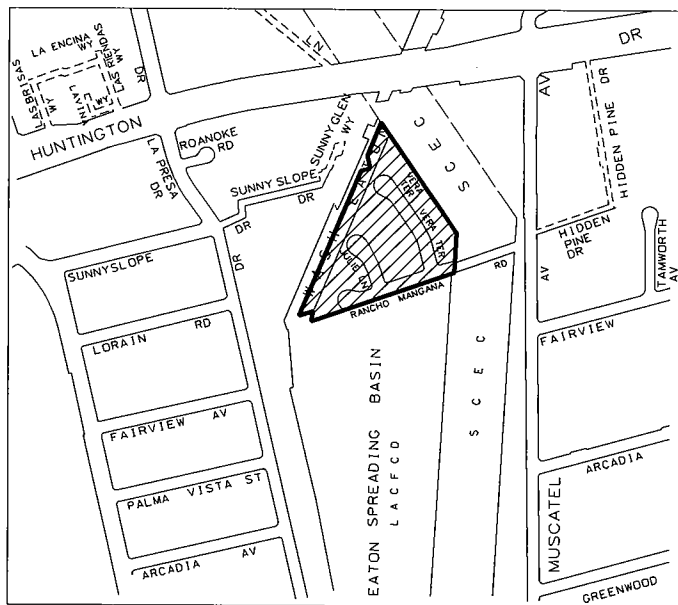
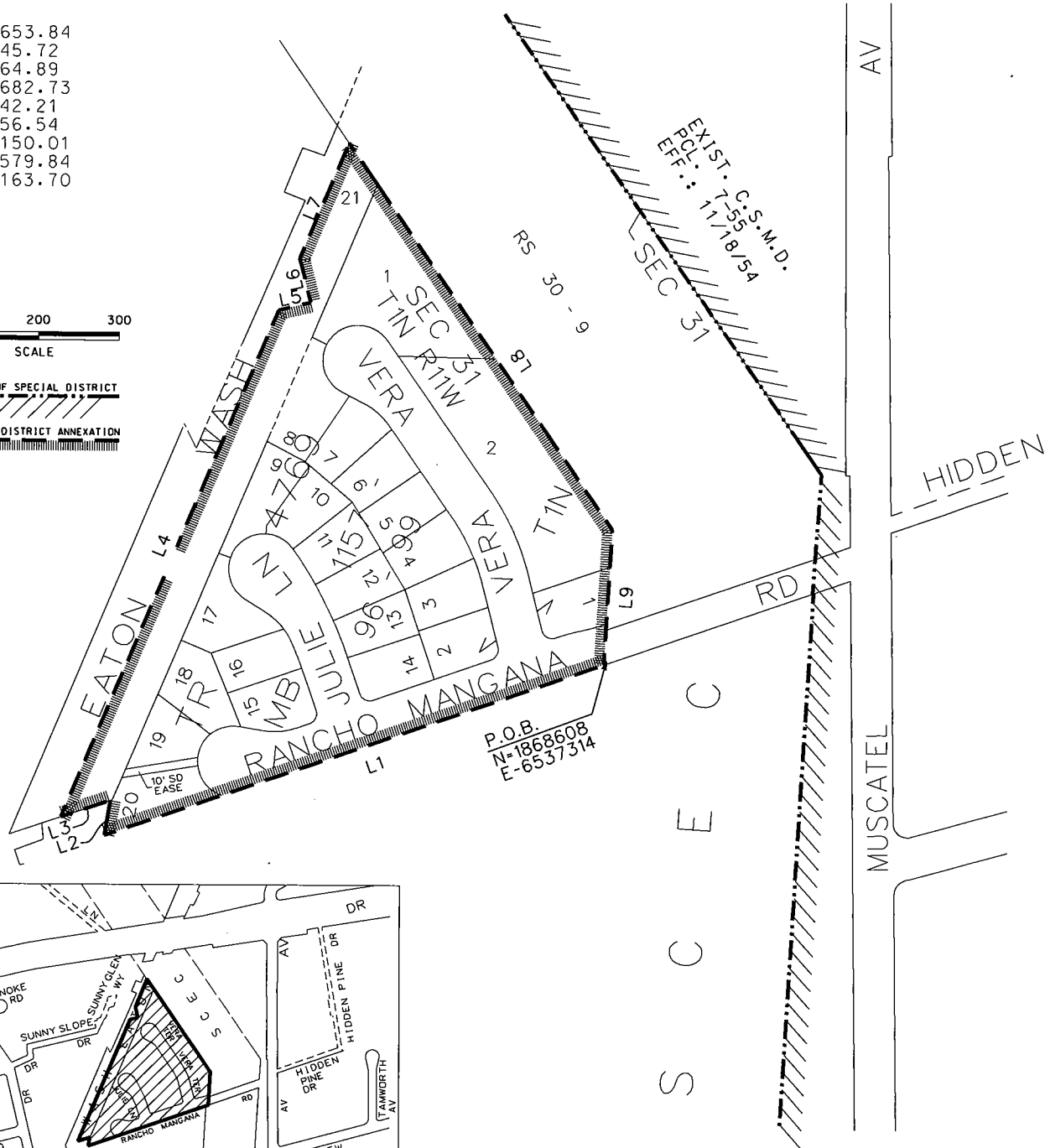
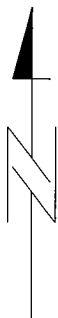
**PARCEL NO 216-05**

IN THE VICINITY OF ROWLAND HEIGHTS

COURSE TABLE:  
 L1: S71°11'39"W 653.84  
 L2: N10°09'37"E 45.72  
 L3: S71°11'39"W 64.89  
 L4: N23°17'14"E 682.73  
 L5: N76°32'30"E 42.21  
 L6: N13°27'30"W 56.54  
 L7: N23°17'14"E 150.01  
 L8: S34°11'46"E 579.84  
 L9: S03°46'11"W 163.70



EXISTING BOUNDARY OF SPECIAL DISTRICT  
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION



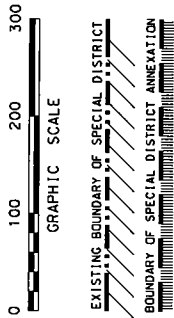
VICINITY MAP

NO SCALE

BEING A PORTION OF SECTION 31, T1N R11W, S.B.M.

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

AREA IN ACRES 6.61	DS 114-257	SMD MAP E-2016 E-2017	TBM 566:G7	AMB 5376	COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION
NO. OF PARCELS 26	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM		
PRIVATE CONTRACT NUMBERS: P.C.11052					ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT  <b>PARCEL NO 217-05</b>  IN THE VICINITY OF SAN GABRIEL
CADDs PART NAME: SAN ANNEXN.05.217		DATE 11/08/04	REV. 01/30/06	SHEET 1 OF 1	

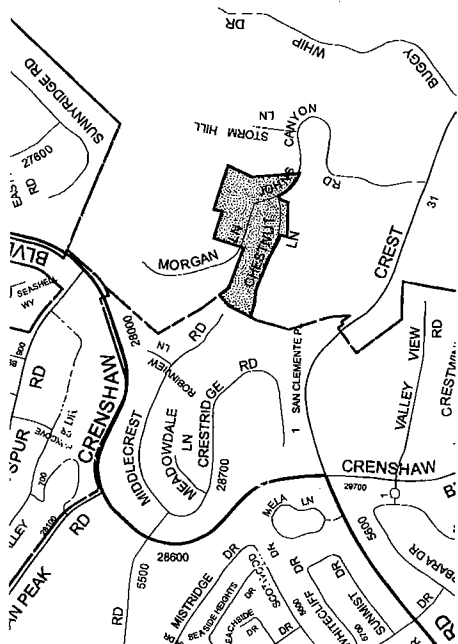


CSMD Annexation Parcel 120-06

COURSE TABLE:  
 L1: S72°26'50"E 251.67  
 L2: N09°45'07"E 82.35  
 L3: S72°26'50"E 410.44  
 L4: S28°27'15"W 231.43  
 L5: S05°22'15"E 419.92  
 L6: S05°00'00"E 100.25" L=288.07  
 L7: S19°51'50"W 139.59  
 L8: N88°40'41"W 302.16  
 L9: N13°58'08"E 64.66  
 L10: R=490 D=16°15'32" L=139.05  
 L11: R=1002.96 D=10°03'01" L=175.93  
 L12: S69°49'21"W 223.65  
 L13: N83°35'00"W 123.00  
 L14: N70°45'00"W 123.00  
 L15: N26°42'54"E 219.86  
 L16: N54°27'43"E 125.86  
 L17: S26°35'09"E 33.45  
 L18: N17°53'10"E 271.06  
 L19: N17°53'10"E 271.06  
 L20: N17°53'10"E 271.06

EXIST. C.S.M.D.  
 PCL. 102-00  
 EFF.: 10/24/2000

EXIST. C.S.M.D.  
 (FRLY LOMITA S.M.D.)  
 PCL 5-58  
 EFF. 01-16-1958



VICINITY MAP NO SCALE

BEING A PORTION OF RANCHO LOS PALOS VERDES

AREA IN ACRES	DS	SMD MAP	TBM	AMB
12.29	024-177	S-1599	823-C1	7569 7570
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
7			JH	
PRIVATE CONTRACT NUMBERS:				
P.C. 90-7				
CADD PART NAME:	DATE	REV.	SHEET	
SAN. ANNEXN. 2006.120	01-03-06	01-23-06	1 OF 1	

COUNTY OF LOS ANGELES  
 DEPARTMENT OF PUBLIC WORKS  
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL 120-06**

IN THE CITY OF ROLLING HILLS

SECTION 3. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the event there is a majority written protest at hearing, the 18 parcels will not be annexed and the proposed assessment will not be imposed.

SECTION 4. The amounts to be assessed for the expense of such operation and maintenance of the sewer facilities described above shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The assessment shall be effective in Fiscal Year 2007-08.

SECTION 5. Proceedings for the levying of assessments shall be taken under and in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code.

SECTION 6. That the public hearing upon the proposed action will be held at \_\_\_\_\_ on Tuesday, the \_\_\_\_ day of \_\_\_\_\_ 2006, which date is not less than 45 days from the adoption of this Resolution, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed on by the Board of Supervisors, pursuant to Section 4985 et. seq. of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

SECTION 7. That the Executive Officer of the Board of Supervisors shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the manner and in the form required by law, and shall cause same to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the district and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

The foregoing Resolution was on the \_\_\_\_ day of \_\_\_\_\_, 2006, adopted by the Board of Supervisors of the County of Los Angeles.

SACHI A. HAMAI  
Executive Officer of the  
Board of Supervisors of the  
County of Los Angeles

By \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.  
County Counsel

By \_\_\_\_\_  
Deputy

JH:sr  
1033.doc



A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
COUNTY OF LOS ANGELES, CALIFORNIA,  
APPROVING AND ACCEPTING NEGOTIATIONS  
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES  
FROM THE ANNEXATION OF 18 PARCELS  
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT  
ANNEXATION NOS. 201-05 THROUGH 217-05 AND 120-06

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of and jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcels 201-05 through 217-05 and 120-06 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 201-05 through 217-05 and 120-06.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The negotiated exchange of property tax revenues resulting from the annexation of Parcels 201-05 through 217-05 and 120-06 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 201-05 through 217-05 and 120-06, is approved and accepted.
2. For fiscal years commencing on and after July 1, 2007, no transfer of property tax revenues shall be made as a result of this action.

The foregoing Resolution was on the \_\_\_\_ day of \_\_\_\_\_, 2006, adopted by the Board of Supervisors of the County of Los Angeles.

SACHI A. HAMAI  
Executive Officer of the  
Board of Supervisors of the  
County of Los Angeles

By \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.  
County Counsel

By \_\_\_\_\_  
Deputy

JH:sr  
1033.doc

## INSTRUCTION SHEET FOR PUBLISHING AND POSTING

### LEGAL ADVERTISEMENTS

From Public Works Department

Waterworks and Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcels 201-05 through 217-05 and 120-06.

Territory within the First, Fourth, and Fifth Supervisorial Districts (Annexation under Health and Safety Code, 1927 Act).

### PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

### POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Waterworks and Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

**NOTICE OF HEARING  
NOTICE OF THE PROPOSED ANNEXATION OF  
PARCELS 201-05 THROUGH 217-05 AND 120-06  
WITHIN UNINCORPORATED TERRITORIES AND THE CITIES OF  
COMMERCE, DIAMOND BAR, DUARTE, GLENDORA, INDUSTRY,  
PICO RIVERA, ROLLING HILLS, AND WALNUT  
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the \_\_\_\_ day of \_\_\_\_\_ 2006, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at \_\_\_\_\_ on Tuesday, the \_\_\_\_ day of \_\_\_\_\_ 2006, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4895 et. seq. of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3388.

**NOTICIA DE AUDIENCIA  
NOTICIA SOBRE LA PROPUESTA ANEXION DE  
PARCELAS 201-05 AL 217-05 Y 120-06  
DENTRO DE TERRITORIOS NO INCORPORADOS Y LAS CIUDADES DE  
COMMERCE, DIAMOND BAR, DUARTE, GLENDORA, INDUSTRY,  
PICO RIVERA, ROLLING HILLS, Y WALNUT  
AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES**

Por medio de esta se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el \_\_\_\_ día de \_\_\_\_\_ 2006, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluída dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluída en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud Y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluído dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluído dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Ejecutivo oficial de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las \_\_\_\_\_ el Martes, \_\_\_\_\_ de \_\_\_\_\_ 2006, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et. seq. del Código de Salud y Seguridad (Health and Safety Code) y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3308.

G.D.S.

RESOLUTION NUMBER 61-135

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
**COMMERCE**  
GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS  
ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF  
**COMMERCE**  
WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, some territory within the City of **COMMERCE**  
is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers have been or are scheduled  
to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment neces-  
sary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that  
additional territory of the City of **COMMERCE** be  
included within a County sewer maintenance district.

NOW, THEREFORE, <sup>BE</sup> ~~AND~~ IT RESOLVED by the City Council of the City  
of **COMMERCE** as follows:

Section 1. That the public interest and convenience require  
the inclusion of additional territory within the boundaries of the  
City of **COMMERCE** within a County sewer maintenance  
district formed for the purpose of maintaining local and lateral sani-  
tary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health  
and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the  
Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by  
Section 4895 of said Health and Safety Code, or Section 5837 of said  
Streets and Highways Code, the City Council, being the legislative  
body of the City of **COMMERCE**, hereby consents to  
the inclusion of any of said City territory within a County sewer  
maintenance district as soon as said City territory is served by  
sewers, or is assured of having sewer service in the near future,  
and to the exercise of exclusive jurisdiction by the Board of

Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of COMMERCE in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 19th day of June, 1961.

Marion H. Quigley  
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of COMMERCE at a regular meeting thereof held on the 19th day of June, 1961, by the following vote of the Council:

Ayes: Councilmen: Chavez, Weinberger, Bristow, Salerno,  
Quigley

Noes: Councilmen: None

Absent: Councilmen: None

L. W. O'Rourke

I hereby certify that the foregoing is a true and correct copy of Resolution No. 61-135 which was duly and regularly passed by the City Council of the City of Commerce at a regular meeting thereof held on June 19, 1961, the original of which is on file in my office.

Lawrence W. O'Rourke  
City Clerk of the City of Commerce  
By Martha Carroll, Deputy

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DIAMOND BAR GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF DIAMOND BAR WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, portions of the City of Diamond Bar are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Diamond Bar be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Diamond Bar as follows:

SECTION 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Diamond Bar are in a County sewer maintenance district formed for the purpose of maintaining local sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Street and Highway Code, the City Council being the legislative body of the City of Diamond Bar hereby consents to the inclusion of any of said territory within a County sewer maintenance district as soon as said City territory is serviced by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same pursuant to applicable laws.



SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexing proceeding from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles

APPROVED AND ADOPTED this 2nd day of May, 1989.

Phyllis E. Papen  
Mayor

ATTEST:

George Russell  
City Clerk

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Diamond Bar at a regular meeting thereof held on the 2nd day of May, 1989, by the following vote of the Council:

AYES: Councilmen: Werner, Miller, Forbing  
Mayor Pro-Tem Horcher  
and Mayor Papen

NOES: Councilmen: None

ABSENT: Councilmen: None

George Russell

~~City of Duarte~~  
~~San Antonio~~  
RESOLUTION NUMBER 57-52

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
DUARTE  
GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS  
ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF  
DUARTE  
WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, portions of the City of Duarte - - - - - are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Duarte . . . . . be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Duarte . . . . . as follows:

Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Duarte . . . . . in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Duarte . . . . ., hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of Duarte . . . . . in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 28th day of October, 1957.

S/ Walter C. Hendrix  
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Duarte . . . . . at a regular meeting thereof held on the 28th day of October, 1957, by the following vote of the Council:

Ayes: Councilmen: Kehler, Lindfors, Hacker, Abouchar  
Hendrix

Noes: Councilmen: None

Absent: Councilmen: None

Robert L. Wilson  
S/ Robert L. Wilson  
City Clerk

ELLiett 8-5190

MOA 18 1221

1 GDS

**RESOLUTION NO. 42-030**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
GLENDDORA GRANTING CONSENT AND JURISDICTION TO  
THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF  
CERTAIN TERRITORY OF THE CITY OF GLENDDORA WITHIN  
A COUNTY SEWER MAINTENANCE DISTRICT**

**WHEREAS, the City of Glendora does not have the forces nor equipment  
necessary to maintain sanitary sewers; and**

**WHEREAS, sanitary sewers have been or are scheduled to be constructed  
within the City; and**

**WHEREAS, it appears in the public interest and convenience that certain  
territory of the City of Glendora be included within a county sewer maintenance  
district;**

**NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of  
Glendora as follows:**

**SECTION 1. That the public interest and convenience require inclusion of  
certain territory within the boundaries of the city of Glendora within a county  
sewer maintenance district formed for the purpose of maintaining local and lateral  
sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Streets and  
Highways Code, as amended, of the State of California.**

**SECTION 2. That pursuant to the authority vested in it by Section 4695  
of said Health and Safety Code, or Section 5837 of said Streets and Highways Code,  
the City Council, being the legislative body of the City of Glendora, hereby consents  
to the inclusion of any of said City territory within a county sewer maintenance dis-  
trict as soon as said City territory is served by sewers or is assured of having  
sewer service in the near future and to the exercise of exclusive jurisdiction by  
the Board of Supervisors of said County of Los Angeles over all proceedings neces-  
sary thereto for the purpose of consummating the same.**

**SECTION 3. That said consent and jurisdiction granted to the Board of**

Supervisors as set forth in Section 2 of this resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the city of Glendora in a county sewer maintenance district but only to request or permit the immediate inclusion of areas that are now served by sewers or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 3rd day of July, 1962 by the following vote:

AYES: Crumpler, Detwiler, Farnam, Finkbinder

NOES: None

ABSENT: Speck

CITY OF GLENHURA

by JAMES C. FARNAM

Mayor

ATTEST:

R. E. BAIOTTO

City Clerk

APPROVED AS TO FORM:

E. C. SAUNDERS

City Attorney

STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES   ) ss.  
CITY OF GLENDORA         )

I, R. R. Baiotto, City Clerk of the City of Glendora, California,  
do hereby certify that the foregoing is a full, true and correct copy  
of the original RESOLUTION NO. 62-070 as same appears on file in my  
office; that same was duly adopted by the City Council; and that it  
is now in full force and effect.

Dated: July 6, 1962

R. R. Baiotto  
R. R. Baiotto, City Clerk

(SEAL)

RECEIVED

JUL 03 1986

RESOLUTION NO. 1338

A RESOLUTION OF THE CITY COUNCIL OF  
THE CITY OF INDUSTRY GRANTING CONSENT **Sewer Maintenance**  
AND JURISDICTION TO THE COUNTY OF LOS  
ANGELES FOR THE INCLUSION OF THE  
ENTIRETY OF THE CITY OF INDUSTRY  
WITHIN A COUNTY SEWER MAINTENANCE  
DISTRICT

WHEREAS, portions of the City of Industry are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Industry be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Industry as follows:

Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Industry in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Industry, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of Industry in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 26th day of June, 1986.

  
MAYOR

ATTEST:

  
CITY CLERK

I hereby certify that the above and foregoing document is a true and correct copy of the original record on file in this office.

Date: JULY 2, 1986

  
City Clerk



*File: Consolidated O.M.D. - City of Pico-Rivera?*

RESOLUTION NUMBER 87

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
PICO RIVERA

GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS  
ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF  
PICO RIVERA

WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, portions of the City of Pico Rivera are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Pico Rivera be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Pico Rivera as follows:

Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Pico Rivera in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section <sup>4895</sup>~~4896~~ of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Pico Rivera, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of \_\_\_\_\_ in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 2nd day of May, 1958.

Osgyn L. Culp  
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Pico Rivera at a regular meeting thereof held on the 2nd day of May, 1958, by the following vote of the Council:

Ayes: Councilmen: Benell, Culp, Davis, Diaz,  
Manning  
Noes: Councilmen: None  
Absent: Councilmen: None

F. D. Aleshire  
F. D. Aleshire-City Clerk

RESOLUTION NO. 470

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROLLING HILLS GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF ROLLING HILLS WITHIN A COUNTY SEWER MAINTENANCE DISTRICT, TRACT 33871

WHEREAS, the City of Rolling Hills does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, it appears in the public interest and convenience that certain territory of the City of Rolling Hills be included within a County sewer maintenance district;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Rolling Hills as follows:

Section 1. That the public interest and convenience require the inclusion of certain territory within the boundaries of the City of Rolling Hills within a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highway Code, the City Council, being the legislative body of the City of Rolling Hills, hereby consents to the inclusion of any of said City territory within a County sewer maintenance district as soon as said City territory is benefited by sewers, or is assured of having sewer benefits in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

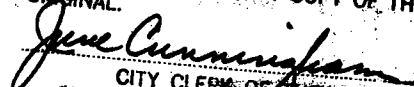
Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Rolling Hills in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now benefited by sewers, or that are assured of having sewer benefits in the near future. Additional such areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 8th day of June, 1981.

  
Mayor

I HEREBY CERTIFY THIS DOCUMENT TO  
BE A TRUE AND CORRECT COPY OF THE  
ORIGINAL.

  
CITY CLERK OF THE  
CITY OF ROLLING HILLS, CALIF.

385  
GDS  
10-2-61  
City of Walnut  
RESOLUTION NUMBER 223

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
WALNUT

GRANTING CONSENT AND JURISDICTION OF THE COUNTY OF LOS  
ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF  
WALNUT

WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, the City of WALNUT does not have the  
forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be con-  
structed within the City; and

WHEREAS, it appears in the public interest and convenience that  
certain territory of the City of WALNUT be included  
within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City  
of WALNUT as follows:

Section 1. That the public interest and convenience require the  
inclusion of certain territory within the boundaries of the City of  
WALNUT within a County sewer maintenance district  
formed for the purpose of maintaining local and lateral sanitary sewers  
pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety  
Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and  
Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section  
4895 of said Health and Safety Code, or Section 5837 of said Streets and  
Highways Code, the City Council, being the legislative body of the City  
of WALNUT, hereby consents to the inclusion of any of  
said City territory within a County sewer maintenance district as soon  
as said City territory is served by sewers, or is assured of having  
sewer service in the near future, and to the exercise of exclusive  
jurisdiction by the Board of Supervisors of said County of Los Angeles  
over all proceedings necessary thereto for the purpose of consummating  
the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require, or permit the immediate inclusion of all territory within the city of ~~WALNUT~~ in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 2nd day of October, 1961.

J. P. Bourdet  
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of WALNUT at a regular meeting thereof held on the 2nd day of October, 1961, by the following vote of the Council:

Ayes: Councilmen: Carrey, Coats, Faigles,

Westhoff, Bourdet.

Noes: Councilmen: None.

Absent: Councilmen: None.

J. P. Bourdet  
City Clerk